

THE SPIRIT OF MISSIONS.

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THE BISHOP OF KENTUCKY'S DECLINATION.

February 16th, 1898.

To the Right Rev. the Bishop of Albany, Vice-President and Chairman of the Board of Managers of the Domestic and Foreign Missionary Society:

MY DEAR BISHOP OF ALBANY:

I have received your letter of the 8th inst. informing me of my election by the Board of Managers of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, at its meeting in New York on that day, to the position of its General Secretary. I write to say in reply that after most careful, most anxious, and long continued consideration, I am persuaded that I cannot accept this most honorable position to which my brothers have elected me.

I ask leave to say a word in answer to the question, which may most naturally be asked, why I did not give this decision when I was nominated to this position by the almost unanimous action of the Board, at its meeting in January, when I was present. My answer is, that I did not dare thus in a moment to decide a question of duty presented by that action, with but one dissenting voice, of such a body of representative Churchmen. I could but feel that such almost unanimous action might indicate that it was the will of God that I should undertake this extraordinary service. And therefore all that I dared to say at that time was that I hoped I should always be willing to undertake any duty which the Church should put upon me, at the cost of any personal sacrifice, and even at the cost of a seeming sacrifice to the diocese of my love.

But now that by correspondence with my brethren in the Episcopate, I have learned that a majority of them are opposed to my acceptance of the office, even for the short time designated, and now that I have learned that the action of the Board itself was by no means unanimous, my way is made perfectly plain; for the constraining force of the supposed unanimity is no longer present to compel the sacrifice of myself and of my diocese.

I am grateful to my brethren for their good opinion, for their belief in my ability and my willingness to serve the great cause of missions. And because I have been invited by the Board to act as its representative, I am bold to call upon all Churchmen—Bishops, Priests, and laymen—to take pains that in this year, when the Society has no duly appointed leader, there shall be no falling off in the contributions to our Missionary Treasury; that our personal efforts shall supply the deficiency of official leadership; and that each shall feel responsible that the King's cause receive no hurt.

Believe me,

Faithfully and affectionately your brother,

T. U. DUDLEY,
Bishop of Kentucky.

A REMARKABLE OPENING IN CHINA.

WE are quite certain that those who read Bishop Graves's communication in the last number of this magazine will fully agree with us that our title is by no means too strongly expressed. In letters which have been received from him since then he writes of further progress in the same direction, as follows:

Another village called Hoo Kang has now come forward, and is going to put up a place of worship. . . . Mr. Ingle and Mr. Huntington have formed a class of eight evangelists for the purpose of instructing some men from each of the new places in order to have them go back and teach their people. Looking at it carefully, I do not think that we can do more with our present force. . . . I propose to ask the Church to make a special effort to send us a larger staff of men and women. We must face the difficulty of money; but that will, I believe, be successfully met when the Church learns that we actually need the re-enforcements. . . . I earnestly beg the Church and the Board to remember that everything points to more rapid change than ever before has been known in China, and I am deeply desirous that we shall take advantage of it and not be left behind.

And again, under date of December 31st, he says, and we commend his words to the prayerful consideration of all Churchmen:

The paper has just come in, and the editorial contains the following sentence, which I commend to the careful attention of the Board of Missions: "As we have said before, the valley of the Yang-tse *alone* is worth more to us than *the whole of Africa*." The Church has no idea at all of the immense opportunity that she has in this field. If it is true, and we all are convinced of it, that the commercial and political future of the Yang-tse valley is to be such a great one, it is equally true that in a missionary point of view it is just as important.

I have talked so much, and written so much, and pleaded so long, that the Board is doubtless inclined to regard it as an old story; but as a last word for this year 1897, I must press again upon their attention, that never before have they had the same opportunity as they have in China to-day, and I must beg them to take large views and to act in faith. Next year we positively must either advance or we shall be left hopelessly behind. We ought to have five men sent out every year for five years if we are to do our work properly.

Stir up the Church to do its duty here. It is of no use getting resolutions of the Lambeth Conference if we are to leave our mission in its present undermanned state.

MEN WANTED FOR CHINA.

COMMANDER CHARLES H. STOCKTON, U. S. N., to whom the Board of Managers is already under obligations for valuable information and advice with regard to the undertaking of the Alaska mission, has a letter in a recent issue of the *Churchman* commending the work of St. John's College, Shanghai, and other institutions clustered about it, the Boone School at Wuchang, and so forth, in the course of which he says:

We are certainly a great country and perhaps our Church is a great one in this country; but, judging from our mission work in China and Japan and elsewhere, we fall far short of our capacity and duty in these countries. Especially is this so in China [and we may add in Japan for [the matter of that] where we have to call upon individuals of other nationalities to fill the places for which our countrymen

are wanting, and even then partly to close or suspend important work in various places in the valley of the Yang-tse—the field allotted to us in China.

This paragraph is the more remarkable as on the same day that it appeared came a letter from the Bishop of Shanghai in which he said :

We ought to have more new men from the United States—men of our own race. It is not right that I should be forced to employ [those of other nationalities]. The men do good work for the mission, and I do not mean to cast any reflection on them. The fact remains, however, that we ought to do our own work with our own men. It will always be a sign that something is lacking in the missionary zeal at home until we are sufficiently supplied with new men from America.

We are sure that it is unnecessary to comment upon the foregoing. No argument could be stronger than the coincident opinion of the Bishop in charge and a Church layman who speaks from his own observation on the grounds.

THE BISHOP OF COREA ON THE FAR EAST.

THE Bishop of Corea recently addressed the members of the Society for the Propagation of the Gospel and gave some interesting facts concerning the Far East and the missions there. He stated that in Hong-Kong, where the yearly volume of shipping amounts to 16,000,000 tons (or more than that of London), where the population is 222,000, of whom 10,000 are Europeans, there is an insufficient clerical staff. In China there are twenty-one treaty ports, in each of which are European and American men, women, and children. There are six such in Japan and six in Corea and Manchuria. In all of these ports more missionaries are needed, especially among the natives and for the education of the many Eurasian children.

The Bishop thanked the members of the society for the help extended to him in the erection of churches in Corea and Manchuria, and in the matter of sustaining the mission press. Among the issues of this press is an interesting ecclesiastical directory of the Far East, mentioned some time since in this magazine. It includes the six dioceses of China, the six of Japan, the Straits, Borneo, Siam, and the Diocese of Honolulu.

The Bishop said that the translation of the Book of Common Prayer into Corean is now nearly finished. It has necessarily been slow work.

THE SEEDS OF THE HIGHER CIVILIZATION.

THE Rev. Dr. W. A. P. Martin, of Pekin, gives the following illustrations of how the seeds of the higher civilization for which the Chinese nation is now beginning to strive, have been sown by the missionaries :

To show how the seeds of a higher civilization are being sown, I may mention that the late Dr. S. R. Brown, before going as a missionary to Japan, had charge of a school in Hong-Kong, under the auspices of the Morrison Education Society. One of his pupils was Yung Wing, who brought a large body of young men to the United States for education. Another was Tang King-sing, who led the way in organizing the new merchant marine of China. What may we not hope from the many thousands now being educated in mission schools ?

I may add that it is to missionaries that China is indebted for the greater part of the text-books of modern science now accessible to her people; a fact which led a Chinese scholar of high position to maintain that China has derived more advantage from Christian missions than from foreign commerce.

BISHOPS AS WORKERS ONLY.

BISHOP BURDON, who some time ago resigned the See of Victoria (Hong-Kong), held by him for so many years, is going back to China, and will continue to work as a missionary under the Church Missionary Society. It will be remembered that Bishop Stuart, formerly of Waiapu, New Zealand, is now working in Persia in the same way. The late Bishop French of Lahore, India, set the example so far as English Bishops are concerned, but he was preceded by our own Bishop Williams in Japan.

BRIEF MENTION.

THE Lenten Offering seems to be always gaining friends and advocates. At the semi-annual meeting of the joint diocesan committee on a uniform scheme of Sunday-school lessons held in Philadelphia on January 26th, the following resolution was adopted: "*Resolved*: That this committee beg to call the attention of the clergy, Sunday-school superintendents, teachers, and pupils in our Sunday-schools and Bible-classes to the special Lenten Offering for Church missions in memory of the Rev. Dr. Langford. The committee expresses the hope that the offering to be presented at Easter may reach the sum of \$100,000, and be both a help in carrying on the Church's work at home and abroad and in perpetuating the memory of a man whose zeal and devotion entitle him to be known as one of the Church's foremost helpers."

BISHOP ROWE writes from Sitka under date of February 3d: "Permit me to report officially that the Rev. A. J. Campbell, M.D., was ordained to the Priesthood January 2d, his papers having been passed upon regularly by the Bishop and the standing committee of the Missionary District of Olympia. He was immediately transferred to this missionary district. His centre of work is Ketchikan. He teaches a school daily, in which he has thirty-seven Indian children. From his last report to me he had as many as 130 Indians attending his services."

A RECTOR writing to us lately, making arrangements for a missionary address, said: "I verily believe that my congregation could pass a catechetical examination upon the principles of missions. What we need to hear is about facts." Beginning with the somewhat recent articles which we have published from the pen of Dr. Henry W. Boone, and including the letters from Bishops Ferguson, Graves, and others, we are sure that these pages have set forth facts in great abundance concerning the work abroad, to say nothing at this time regarding the work in our own country.

DEAN HODGES, of the Cambridge Divinity-school, as secretary of the Christian Social Union, requests us to make the statement which follows, in order that the adoption of the plan by the "religious press" may "be a most valuable example to the numbers of faithful Christians who unthinkingly buy their goods where they

can get them cheapest, without regard to the conditions under which they are produced, and moreover that it will go far to overcome the idea among workmen that the Church of Christ is indifferent to social wrongs": "We certify that in the printing, binding and publishing of this paper, the working time is nine and one-half hours a day (or fifty-seven hours a week), which is no longer than that generally required by the first-class firms in this city; the rate of wages, both for men and women, is as high as is paid by the first-class firms in this city, and proper provision is made for the health, safety and comfort of the employés."

THE Rev. Joseph T. Gibson, secretary of the North-western Convocation of Liberia, sends under date of November 19th last the resolutions adopted by the convocation on the death of the late General Secretary. They testify to the gratitude of the clergymen and laymen present at the convocation for the interest shown by Dr. Langford in the African mission, and his zeal in promoting the general missionary work of the Church, and "commend to God's especial care and supervision the bereaved members of the Church Missions House, over which the deceased presided so acceptably."

THE frontispiece, this month, presents a very satisfactory view, in the foreground, of the two new buildings of St. Paul's College, Tokyo, Japan, erected in the place of the former buildings destroyed by the great earthquake of 1894. The structure on the right-hand side of the picture contains the class-rooms and teachers' rooms, the president's office, and other apartments; that on the left-hand side is the college dormitory.

It is said that Dr. Hook, when vicar of Leeds, one day asked a rich parishioner for a subscription to a church. His friend drew a check for a thousand pounds and gave it to Dr. Hook, saying, "There, I shall not feel that." "As I am a collector for a church, I thank you," said the Doctor, "but as I am your minister I am bound to tell you that a gift which you do not feel is, in God's sight, not a gift at all." The gentleman took out his check book and wrote another check for a thousand pounds, and said, "I shall not feel that either; but I shall never forget what you have told me."

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS STATED MEETING, TUESDAY, FEBRUARY 8TH, 1898.

—THE following elected members were present: The Bishops of Albany (Vice-President, in the chair), Pennsylvania, New Jersey, West Virginia, Newark, New York, Nebraska, Southern Ohio, and Washington; the Rev. Drs. Hoffman, Eccleston, Smith, Shipman, Applegate, Greer, Vibbert, Anstice, Christian, and Alsop; and Messrs. Low, King, Mills, Whitlock, Chauncey, Brown, Thomas, and Goodwin. Of the *ex officio* members the Bishop-Coadjutor of Minnesota and the Bishops of Delaware and Duluth were present.

—A letter, in response to the Board's official communication of last month, having been submitted from the Standing Committee of the Diocese of Kentucky, in which the decision was left with the Bishop alone, the Board proceeded to the election of a General Secretary. The tellers reported the election of Bishop Dudley. Whereupon the Chair formally announced that Bishop Dudley had been elected General Secretary.

—In submitting his report the Treasurer remarked that up to date the contributions were a little larger than last year.

—A report was submitted from the Rev. H. L. Duhring, who has been visiting many important points in the country, and has created enthusiasm regarding the Children's Lenten Offering. This appears on another page.

—Communications were submitted from Bishop Talbot informing the Board of his acceptance of the Diocese of Central Pennsylvania, and transmitting a communication to him from the Presiding Bishop appointing him *ad interim* as Bishop in charge of Wyoming and Idaho. Appropriations were made to cover Bishop Talbot's expenses in these distant fields and relieving him in some measure from the responsibilities for missionaries' stipends beyond the Board's appropriation which he had previously assumed. Five of the Bishops having Domestic missionary work under their jurisdiction, communicated their wishes to the Board with regard to certain appointments and other routine business, and their requests were granted.

—Information was at hand from the Commission on Work among the Colored People that at its meeting held in the city of Washington recently, after certain adjustments, the appropriations heretofore made to the several dioceses having such work were continued to the close of the fiscal year, the total amount remaining the same. Its proceedings appear elsewhere in this number.

—From the Foreign field letters were at hand from the Bishops of Haiti, Cape Palmas, Tokyo, and Shanghai, and a number of the missionaries. Especial attention was called to the letter of Bishop Graves which was published in the last number of THE SPIRIT OF MISSIONS, which dwells upon the great advance in the work in the up-river district. Mr. Frans Edward Lund and Mr. Carl Frederik Lindstrom, who have already spent seven and eight years respectively in China as missionaries of another society, have been appointed by Bishop Graves. These appointments will take effect upon their ordination to the Diaconate. The necessary appropriations were made by the Board. They are expecting to be graduated with the present year's class at the General Theological Seminary. The Rev. F. L. Hawks Pott reported that he had raised in cash and pledges \$15,000 for the new Science Hall, for its furniture and fittings, at St. John's College, Shanghai. Small by comparison as is the main island of the Empire of Japan, the climatic conditions are so different that the Bishop has been obliged to make a number of transfers of American and Japanese missionaries and workers. The Rev. G. M. Cutting, having arrived at the close of November, was assigned to duty at Nara to assist the Rev. Mr. Patton. A single appropriation was made for the widow and children of the late Rev. Mr. Merriam, and a small grant for medical expenses of the Rev. T. C. Brownell Gabla, who was cut off by the war and without salary for several years. An absolutely necessary appropriation in the sum of \$5,000 was made to rebuild St. John's School-house at Cape Mount, as the former structure had become decayed and dangerous. Since then \$1,000 has been contributed. Other offerings for the purpose will be most acceptable to the Board. This institution educates at least seventy-five boys from the neighboring tribes. The acting superintendent writes: "The next question for the Board to decide will be: Shall Cape Mount be abandoned or a Priest provided?" Cape Mount, with its four noble American women workers, and a staff of native assistants, caring for perhaps 150 boys and girls on what is regarded as the most salubrious promontory in the republic, *cannot* be abandoned. For several years the Board has been calling for a suitable Priest, that is to say, one who is also qualified to take the general superintendence of the whole work and manage its business affairs. Bishop Holly had fixed March 10th as the date of his departure for the Republic of San Domingo, accompanied by two Presbyters, for the purpose of advancing the Rev. B. I. Wilson to the Priesthood and consecrating the church

building at San Pedro de Macoris, which has been erected under Mr. Wilson's supervision.

—Attention was called to the fact that the Right Rev. Dr. Hare had recently completed twenty-five years of service as Missionary Bishop of South Dakota. Whereupon a special committee, consisting of the Bishop of New York, the Rev. Dr. Vibbert, and Mr. Thomas, was constituted to take appropriate action.

THE NEED OF MONEY TO SEND THE MEN.

I AM endeavoring in this article to follow those that have preceded, under the following titles: "The Need of the Non-Christian World for Christ," "The Need of the Christian World for Christ," "The Call for Men to Supply this Need," and hence the importance of the topic assigned to me, "The Need of Money to Send the Men."

At the first glance it would seem to be scarcely necessary to enlarge upon such a subject, as it must be self-evident to every one that if men are to be sent, money must be raised to make provision for them; but from the fact that in all missionary societies constant appeals are being made to raise money, it would seem that either those who should supply this need are neglecting their duty, or that the subject is not presented properly to induce them to give. I feel, however, that there is no necessity of entering into any argument to prove that money is needed to send men to the work, and I shall therefore confine the few thoughts which I wish to throw out upon this whole subject to a discussion of the following topics:

(1) The duty of every person to support the missionary work of the Church.

(2) How best to increase that interest and secure that enthusiastic support which is essential to the successful carrying on of the work.

In discussing the former of these, I wish to remind every one that the constitution of the Domestic and Foreign Missionary Society of the Church provides that every baptized person is a member of the same. There is, therefore, laid upon each one the obligation of doing what he can to spread the Kingdom of Christ upon earth to the extent of his ability; and I think that if this fact was constantly emphasized, it would tend to awaken all to a sense of their responsibility in the matter. We look forward longingly to the time when the world shall be converted to Christ, and we do little to help it forward. We attend our regular Church services, and are interested in various societies which do a great deal of good, and there never was a time when more efforts were being made for the amelioration of men; but the Church does not seem to have the faith which she should have in the promises of her Lord, nor the desire to prepare for His coming. Hence every one should be impressed with the responsibility which rests upon him as a baptized member of the Church, in doing each one his or her share to the best of their ability as opportunity may offer, to further the good end which must be kept constantly in view.

I would like to put it also upon a higher plane than that of duty, for it should be regarded as a great privilege.

This brings us to the second division of the subject, How best to increase that interest and secure that enthusiastic support which is essential to the successful carrying on of the work. It is a lamentable fact that only a little more than one-half the parishes of the Church in this country are regular contributors to the Domestic and Foreign Missionary Society. It would seem, in the first place, that this is a defect which should be remedied as soon as possible, and perhaps I may say that selfishness has a good deal to do with this cause. If all our clergy and people realized the importance of the work to be done outside their own parish, they would not be found lacking when the roll is called. I would say, therefore:

First, the clergy, by precept and example, should bring the needs of the missionary work of the Church constantly before their people, and show by their own self-sacrificing example that they will do without what may be called luxuries and comforts in their own immediate church or parish, as long as there is suffering for the actual Word of God outside.

Second, I believe that the Brotherhood of St. Andrew can do effective work in this direction. This organization has as its main object the spread of Christ's Kingdom among men. This is certainly a missionary idea to the fullest extent, and they can not only do this by bringing men to the services of the Church, but by themselves contributing to the missionary work of the Church. In a number of chapters there are fixed periods when offerings are made for missions, and if every chapter would do this much progress would be made.

Third, the Sunday-schools of the Church, in their Lenten offerings, have set a noble example, but, strange to say, nearly one-half of the schools of the Church are not yet found as contributing. An effort is being made during the present season of Lent to have the offerings of the children reach the sum of \$100,000, and that the same shall be as a memorial to the late General Secretary, the Rev. Dr. Langford. The American Church Sunday-school Institute has taken this matter up, has obtained leave of absence for the Rev. Herman L. Duhring, one of its secretaries, from his duties as superintendent of the Protestant Episcopal City Mission of Philadelphia, and he is now making addresses throughout the country with a view of awakening enthusiasm in this direction. My own diocese of Pennsylvania has always led in this matter, and the whole question of Lenten offerings is the result of the effort of one layman of that diocese, who, a number of years ago, conceived the idea and presented it to Bishop Stevens, by whom it was most heartily endorsed.

I need not refer here to the noble efforts of the Woman's Auxiliary, nor to kindred associations. I think I have said enough to show that the money to supply the needs of the Church will be forthcoming if the laity of the Church will arouse themselves and do their duty as they should do. We must be conscientious, consecrated and open-handed in this work, if we expect to accomplish anything. We must have faith in the Church, and believe that she is destined to accomplish great good. We can point with pride to the self-denying efforts of her missionaries, not only in our own country, but in far distant fields, and I feel sure that I may express the confidence of the entire Church in her Domestic and Foreign Missionary Society. As Treasurer of the same, I may say that the expenses are very small compared with the results that are achieved, and that all connected with the office are doing the very best they can to serve the Church and to dispense knowledge of the needs of the work.

Our Church with her nearly 700,000 communicants should, without the slightest difficulty, raise every year, outside of sums needed for parish work, at least \$1,000,000 for her missionary work, and until at least this is done the Church will not have risen to her full duty in this particular. To accomplish this there must be enthusiasm on the part of the clergy and laity, mutual confidence in one another, and mutual desire for God's glory and the establishment of Christ's Kingdom upon the earth.—George C. Thomas, in *The Churchman*.

THE CHILDREN'S LENTEN OFFERING.

THE appointment of the Rev. Mr. Duhring as special agent to evoke the interest of the Church in the Children's Lenten Offering for this year, and especially with respect to the purpose to make that offering for General Missions at Easter up to the sum of \$100,000 in memory of the Rev. Dr. Langford, was arranged for through

the kindness of our Treasurer. Numerous letters have been received from Bishops and others residing in the portions of the country through which Mr. Duhring has passed, which show that he has met with the heartiest welcome and that much interest is being manifested. We take pleasure in appending his report, which was submitted at the last meeting of the Board of Managers :

Leaving Philadelphia January 17th, I arrived at Omaha, Nebraska, to meet my first appointment on the 20th. At the parish house of the Cathedral we held a united meeting of all the clergy and Sunday-school teachers, the Bishop presiding, and the results of that gathering were so encouraging that I instantly felt satisfied that my hopes for a much larger offering in Nebraska were well grounded. Everything points to \$500, at least, from the Sunday-schools of this diocese.

On January 23d, at Denver, Colorado, at 9:30 A.M., I addressed our children of the Cathedral schools, and preached to the congregation at 11 A.M. At 4 P.M., in St. Mark's Church, I spoke for the Lenten Offering to a congregation of children that filled the edifice, and at 7:30. preached on missionary work to the congregation. On Monday, at 2:30 P.M., the Bishop presided at a meeting of teachers, nine schools being represented, and I explained and spoke for the Lenten Offering. At 9:30 the same topic came up indirectly at a meeting of the Brotherhood of St. Andrew.

On January 25th, at St. James's Church, Geneva, Nebraska, I preached and brought forward the Lenten Offering.

On January 26th, at 7:30 P.M., at Holy Trinity Church, Lincoln, Nebraska, through the energy of the rector, the Rev. Percy Silver, we had over 100 teachers and their friends assembled to hear a good word for the Lenten Offering. The enthusiasm of all present was so apparent that I thanked God and took courage that it would be the same elsewhere, and I am glad to say I have nowhere been disappointed.

My first meetings in Minnesota were on Sunday, January 30th, preaching on missions at 11 A.M. in St. Clement's Church; then at 2:30 P.M., in St. Paul, in Christ Church, a rally of all the Sunday-schools and an address on the \$100,000 offering, which was most heartily endorsed by Bishop Gilbert fixing the mark for Minnesota at \$2,500. At 4:50 we held a similar service in Gethsemane Church for the Minneapolis Sunday schools. The attendance at both of these meetings filled the churches. At 7:30 my sermon was at the Church of the Messiah, St. Paul.

Monday, January 31st, at Christ Church, St. Paul, at 7:30 P.M., the teachers' gathering filled the parish house, and so likewise in Minneapolis, on Tuesday evening, at the Gethsemane parish house. The earnestness and interest of all were most helpful.

Wednesday, February 2d, found me at Faribault. At 12.30, I addressed the boys of Shattuck School; at 4 P.M., the children and teachers of the Cathedral school; at 5.30 P.M., I met the students at Seabury Hall; at 7.30, I preached on missions to the Cathedral congregation.

On Thursday, February 4th, at Red Wing, Minnesota, I made two addresses—at 4 P.M. to the Sunday-school children, and at 7.30 P.M. to the members of the congregation. Both services were very well attended.

On Friday, February 5th, I arrived at Winona, Minnesota, and addressed the children at 4 P.M., and the congregation at 7.30 P.M. At 9.50 this evening, I leave for Milwaukee, where I expect to spend Sunday. On February 8th I am to address a meeting in St. Mark's Church, Chicago; February 10th will find me at St. Louis; February 12th to 14th in Detroit; February 15th in Buffalo; February 20th in Syracuse; and February 21st in Rochester.

Briefly, I started out on this trip with the fear that I would not be welcomed everywhere; but it has been exactly the opposite. In spite of the "hard times" I

have met with the most enthusiastic co-operation in this aim to make the next Lenten Offering \$100,000. So far as I can judge almost every diocese has issued through its Bishop, a special Lenten letter, and all seem anxious to increase their Lenten gifts far beyond those of 1897. Of one thing I am thoroughly satisfied, namely, that such a tour as I am making is of itself of the greatest help to our many separated Sunday-schools in assisting the teachers to feel *the oneness and the greatness of the Church of which they are members*; bringing them into touch with one another, and helping to that *united co-operation* in the Lenten Offering which is the key to success in all missionary effort for young and old alike. Indeed, the benefits of this trip in the line of reforming, preparing, and systematizing the work should, I humbly submit, be carried into all efforts to raise the funds for all the lines of work under the supervision of your Board.

In conclusion, I am confident that the next Lenten Offering will show a most healthy advance in the contributions of the Sunday-schools of almost all our dioceses and missionary jurisdictions. I thank God that the outlook for \$100,000 next Easter is most encouraging and almost assured.

HERMAN L. DUHRING.

P. S. Only three or four dioceses have hesitated to join in this onward movement; but I am almost certain that by February 23d they also will come into line and "go forward."

WINONA, MINNESOTA, February 5th, 1898.

H. L. D.

MISSIONARY AND EDUCATIONAL WORK AMONG THE COLORED PEOPLE.*

WHEN the Commission on Work among the Colored People was established by the General Convention in 1886 there was an obvious need of some such agency. The Church had theretofore drifted along in its work among the Colored people in a haphazard and unorganized, if not disorganized, manner. There was no specific, definite agency to gather information, statistics, and money; to consider the needs and claims of the Colored people; to direct the attention and quicken the interests of the Church to the opportunities and demands of this branch of mission work.

From its appointment may be said to date the era of Church extension among the Colored people. Appropriations which at that time amounted to about \$12,000 have been swelled to nearly \$58,000 from the Board of Missions alone; those powerful and beneficent auxiliaries of women, the St. Augustine's and St. Monica's Leagues, have been called into existence, and there has been a thrill of activity along every line of Church endeavor, resulting in an increase of churches, missions, and schools, a greater number of Colored clergy and communicants, of a more developed sense of self-support among the Colored people—in short, multiplied evidences that the Church realizes her catholic character and recognizes the claim of the poor, ignorant ex-slave to a place in her communion.

In contrasting the past with the present, the apathy and comparative unconcern of the Church twelve years ago with not exactly the burning zeal, but we can truthfully say the awakened interest and quickened pulse of to-day, I think the most hypercritical and even hostile will acknowledge that the establishment of the Commission was a wise and statesman-like act.

* The former portion of a paper read before the Missionary Council in Milwaukee by the Rev. William V. Tunnell, warden of King Hall, Washington, D. C. The latter portion has appeared elsewhere, and did not pertain to the assigned topic, which was "The Advisability of All Missionary and Educational Work Among the Colored People Carried on by Members of this Church being brought under the Direction of the Church Commission."

But the Commission has not been fairly tried. It has not been worked to its full capacity because, mainly, it has not had the authority necessary to demonstrate its capabilities. By reason of the Church's polity or policy, or growing out of the congregational or individualistic methods so current, if not dominant, in the Church, not to mention the inadequacy of the available funds at its disposal, the Commission has not been free to develop along the lines of perceived needs and opportunities. It has had no control over or even direction of anything to whose being or well-being it has been the financial mainstay. It has been powerless to adopt and pursue a vigorous missionary policy or to initiate methods to give form and effect to its best wisdom and experience. It has scarcely an advisory authority, so that its main mission and function has been to gather and disseminate information, collect statistics, hold its stated meetings, print and circulate its reports, papers, and minutes, appeal for funds and apportion appropriations to the several dioceses in as equitable a ratio as possible. In short, the Commission is little more than a bureau of information, appeal, and apportionment, and there its rights, duties, and functions have ended. Its purpose is a useful one, but one which quite effectually prevents it from becoming a vigorous and aggressive missionary agency.

In consequence of the prevailing ignorance of its powers and prerogatives and of the large expectations of its ability to raise money which its distinguished *personnel* from time to time has naturally justified, it has been the common scape-goat upon whose devoted head critics, both white and Colored, clerical and lay, have laid all the sins and shortcomings of the Colored work. That it has raised all the money it has made efforts to raise, that it has done all that it has desired and striven to do, that it has never made any mistakes, its blindest partisan will not claim; but that to it is due whatever fault or blame any one wishes to locate, that it is responsible for the tardy progress of the work, that it might not have accomplished more if it were not so fettered, only the most blindly hostile will affirm. The wonder is that so much has been accomplished in the face of the obstacles it has had to surmount, the apathy it has had to transform, the criticism it has had to endure, the patience it has had to exercise and the skill it has had to develop for the solution of the great problem of rousing the Church to a realization of her duty and privilege in this work.

In consequence of the lack and need of some central authority to direct and control what has been actually brought into being and is sustained by the benefactions which it raises and dispenses there has been and is more or less of overlapping and unnecessary wasteful rivalry in the work. I am unable to offer any definite criticism as to the location of missions and chapels; but it is unquestionably true that our school work has been greatly crippled by mutual rivalry and the need of sympathetic and intelligent co-operation and co-ordination. There is perfect freedom on the part of diocesan authorities, or even individuals; establishing, let us say, either a divinity, or a normal or collegiate institution in close contiguity, exploiting and maintaining them at great cost not only of money, but worse, of reduced requirement and inferior standards. The mistake which has been made, I have sometimes thought, in our white work, that of multiplying *ad libitum* schools of the same character in close proximity to each other, thus dissipating rather than concentrating energies and means, imposing grievous burdens upon those who are charged with their management, and inducing harmful rivalry is the policy or principle which has hitherto largely ruled in the Colored work. Every one has had his own theory, done that which was right in his own eyes, that which seemed at the moment to promise good results. The motive has been holy, but the method wasteful.

Because on our Atlantic seaboard, for example, there is a theological seminary of the Church in well-nigh every large city, we have seemed to think that we must have a theological seminary in well-nigh every diocese, and hence, till recently, there were no fewer than four theological seminaries for the education of the very few Colored candidates for Holy Orders. What unseemly rivalry! What poor work we all did! How difficult to maintain all, when perhaps one good, well equipped seminary for this special purpose at this stage of the Church's growth would have been ample for our needs! Two have since gone out of the business of educating in theology, wisely deciding to do what at present is far more imperatively needed and just as honorable, namely, preparing men for the study of the queen of sciences.

How did these worthy institutions, founded with the holiest motives and maintained at great labor and cost, conclude that it was wiser to do another sort of work? By the authoritative or even advisory action of any central authority? No, but by the very embarrassments and difficulties of the situation, by the realization that Colored candidates fitted to study theology were too few to maintain one adequately, to say nothing of four, and that the immediate, pressing need was for more and better academic preparation of such candidates. On this subject I would commend to your perusal the masterly argument of Bishop Gailor in *THE SPIRIT OF MISSIONS* for May, 1897.

If we had some impartial central authoritative body with wide outlook and conservative regard for all the interests of the work, whose wisdom would be respected, many unhappy and expensive experiments might be avoided and in our school work, for example, we might have less overlapping, more judicious locations, more developed sense of educational proportion, more mutual co-operation and more necessary unification. We could grade and correlate and specialize, determine the general character and work of each and make one a stepping-stone to the other; so that a child could begin in the mission parochial school, pass into the general industrial institution, and while under competent, discriminating management and instruction, it would reveal its aptitudes and capabilities, and decision would be reached whether it should finish in the lower departments of education or be urged and helped to higher opportunities and attainments.

There has been much unwisdom in the education of the Colored race in one direction in the past, as there is danger that we shall now err in the opposite direction. Formerly every Negro placed in school regardless of his mental endowments was, from purely sentimental considerations, forced to take the higher education, made to rack his brain (if he had any) with the abstrusities of the learned languages and the higher mathematics, and so forth. Now, on account of the craze for the industrial education of the Negro, this method is scorned, and it is doubly difficult to get money to give Colored men, however gifted, an opportunity to acquire the treasures of wisdom and knowledge. Let us believe profoundly and urge earnestly industrialism, but let the *Ecclesia Docens*, the mother of scholars, the patroness of learning, act sanely; fit the education to the individual; do one, but do not leave the other undone.

I have in mind now a golden opportunity which presents itself to the Church in connection with this, and one which, I think, the Commission would seize and utilize if it had the authority and means, where on the one hand there is an opening for the development of a great and needful industrial institution, and on the other a substantial collegiate institution. In proportion as we could put means in them for their development we would have in course of time an institution under the auspices of the Church rivalling Hampton and Tuskegee on industrial lines, and another competing with Howard and Fisk Universities on lines of higher training.

What is needed is first the means, and secondly the application of the simple principles of correlation and co-ordination. At present, these two institutions, not 100 miles from each other, are rivals not in name, but in fact. They overlap. Each strives to do what the other does, and both are doing their work, if not imperfectly, at least with terrible expenditure of labor and personal sacrifice. Both aspire to be well developed, industrial, normal, and collegiate institutions, and the burden of their maintenance falls upon the hapless shoulders of their heroic principals. Constant absence for weeks and even months at a time making appeals, brings its inevitable Nemesis in internal disciplinary disorders, injurious to the *morale* if not the reputation of the institutions.

At the last meeting of the trustees of one of these worthy institutions the report rendered by the heroic principal showed that the school was \$9,960 in debt, of which over \$3,000 was the salary of the self-sacrificing principal advanced from time to time to keep the institution afloat. The poor man has been at death's door for over a month, I dare to think, in consequence of his toils and anxieties. Now, why could not these two schools be brought into co-operation with each other? Why could not one give itself mainly to one kind of work, and the other to another; one stand mainly for elementary and industrial work as its specialty, and the other for higher normal and collegiate instruction? Both are admirably located and adapted for these special functions—one in a country district on a line of railway, with an immense acreage, heavily timbered, with all the wood, water, and ground necessary for the most extensive industrial plant, and the other in a fair and prominent capital city, a great railway *entrepot*, with a good plant and acreage adequate for indefinite extension and development. Such a plan would be economical and effective, and all that is needed is an alliance, a *modus vivendi*, between the two institutions ratified by competent authority.

Again, this individualistic, go-as-you-please, method is productive not only of a waste of energy and means and begets ineffectiveness, but it breeds a spirit of lawlessness, if not defiance to such constituted authority as there is. Any one can say, "Go to, let us found an institution for these poor Blacks, let us send out our agents and appeals to exploit it, and do as we please with the proceeds." I do not say that this is actually done, but I do say it can be done, and that there is no restraining authority to forbid it, no person or body competent to declare its irregularity and reveal its purposes. In a certain diocese of the Church there is a certain work for which annually in our leading Church papers there is a most piteous, touching, stone moving narrative and appeal. The Bishop of the diocese in which it is located told me not long ago that he knew nothing of what use was made of the funds raised, as he was never consulted and no accounting had ever been made to him.

He said, further, as illustrating methods, that "a funeral was set down in such accountings as he had seen, intended for the people of the North, as costing fifty dollars, which funeral consisted of four rough pine boards nailed together for a coffin, a hole in the ground, and an ox cart for a hearse." A mutual friend of us all happened to go to the place the very afternoon the Bishop told me of it, and the only variation was one of detail, namely, a *wheelbarrow* instead of an ox cart for a hearse.

In consequence of the fact that there is no voice of authority, no agency sufficiently respected by the Church to unmask and expose these "robber-barons," as a distinguished clergyman styled one such—any one can "gang his ain gait," appeal and despoil, fatten, and batten upon the charity of the Church.

ADVERTISING FOREIGN MISSIONS.

TO THE TREASURER OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY :

Knowing your intense interest in the missionary work, I drop you this word as a chapter from my own experience. It has been our custom to take an offering in Advent for Domestic Missions, and in the Epiphany season for Foreign Missions. We have usually not advertised the services very much. This year for the Foreign field I determined to try a new plan, and advertised by dodger, a large painted sign, and the newspapers, the subject for the day "Foreign Missions." At 8 o'clock the people were urged to come to the Holy Communion, keeping in mind the subject of the day; at 10:30 there was a missionary sermon, telling about the greatness of the need and the success of the work in the Foreign fields; at 3 o'clock, a similar address to the Sunday-school; and at 7:45, addresses by the Rev. H. L. Duhring and Mr. Lewis H. Redner. In other words, we tried to emphasize the importance of the subject just as much as we would any other subject that would or should interest the people.

The result was the Sunday-school alone gave an offering as large as they gave for the four Sundays in Advent, thirty-seven dollars, and the congregation increased this amount to eighty dollars. So you see by advertising the day, and emphasizing a Foreign missionary Sunday, our offering will be more than twice the size of that of former years.

I hope you will not think I am boasting in writing to you about this matter. I do it solely to show that the cause of the small amounts contributed to missions is the meagre interest shown by comparison with other matters. I do not think the benefit will end with last Sunday, but expect our mite-box offering to be larger than ever before.

I am already putting out my plans for next year, and now ask that you will be the lay speaker for the Foreign missionary day, the third Sunday in January, 1899.

Faithfully yours,

EDGAR COPE.

CHURCH OF ST. SIMEON, PHILADELPHIA, January 24th, 1898.

CHURCH WORK IN COREA.

AMID the recent critical movements in China, Corea again looms up as an important element in the "Far-Eastern" question. It is well to recall the fact that for some years an Anglican mission has been at work there under Bishop Corfe, with a staff composed both of English and American helpers. It has been a work of extreme self-denial. Bishop Corfe himself resigned a much more lucrative post, as naval chaplain, to undertake this mission. The amount appropriated to its maintenance was less than the salary of many a Bishop or popular rector, yet with this he has succeeded in supporting a company of workers, and in spite of the obstacles presented by the language and the strange customs and prejudices of the people, much good has already been accomplished. The medical branch of the mission has been particularly effective in breaking the ice. Mrs. Bishop (formerly Miss Bird), the well known traveller, was so impressed by what she saw that she added a wing to the hospital at her own expense. At a recent meeting in Plymouth, Admiral Freemantle told those present how much the navy missed Bishop Corfe, who for years was one of the chaplains, and how well he was upholding the honor of his country and Church in Corea. The Admiral gave testimony to the value of missions in general.—*Living Church*, January 29th, 1898.

DOMESTIC MISSIONS.

FORM OF BEQUEST TO DOMESTIC MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: To be used for work among the Indians, or for work among Colored People.

COMMISSION ON WORK AMONG THE COLORED PEOPLE.

A MEETING of the Commission, called by the chairman, was held in Washington, D. C., on Friday, January 7th, at eleven o'clock, A.M., eleven being present. After prayers the minutes of the last meeting were read and approved.

On motion of the Bishop of Georgia a minute was adopted regarding the death of the late General Secretary of the Board of Managers, which has already been published in this magazine.

A letter of the Associate Secretary of October 12th last was presented, announcing the continuance from December 1st to August 31st, 1898, of the existing appropriations for work among Colored people, viz.:

For Missions to Colored People appropriated to Dioceses, etc.....	\$53,120
For salary of Warden of King Hall, Washington, D. C.....	1,700
For Agency service, travelling expenses, etc.	3,100
Total.....	\$57,920

The Associate Secretary also called attention to the canonical provision which requires "that an itemized account of the expenditure of all appropriations shall be made annually," and to the rule that all money, appropriated and not used within the fiscal year and lapsed, should be returned to the treasury, or reported, so that it can be deducted from the first remittance of the new year.

With respect to the claim presented by Mr. King, under resolution of June 3d, for the unrestricted use of \$3,100 now appropriated specifically for agency, etc., and swelling the nominal annual appropriation for Colored work to \$57,920, the secretary reported that he had been informed officially by letter of June 15th

that the claim had been duly presented, but "did not prevail." It should be explained that this sum represents the salary and expenses of the special episcopal agent, which ceased with the discontinuance of the office after three years' trial, and that one principal object of the Commission in abolishing the office had been to increase *pro tanto* the amount available for distribution among the dioceses. The Board, however, insists that expenditure under this head shall be confined exclusively to agency work and the expenses connected therewith.

It was accordingly

Resolved: That the acting secretary be authorized to draw on the Treasurer for such sums as may be required, from this supplementary grant of \$3,100, to pay travelling and other expenses in presenting our cause, as specified in the letter of the Associate Secretary of October 12th, 1897; and that the Treasurer be duly notified of this action.

The Treasurer reported that "special" contributions for Colored work during the four months of the last three fiscal years, from September 1st to January 1st, had been as follows: To January, 1898, \$2,916.34; to January, 1897, \$3,549.42; to January, 1896, \$3,359.62; also, that during the last fiscal year the total "special" receipts amounted to \$10,570.35 as against \$12,513.46 in the previous year.

With respect to the contemplated withdrawal of the grant to Cairo, Illinois, after September 1st, letters from Dr. Winchester and the Rev. F. A. De Rosset were read in support of Bishop Hale's urgent plea for a reconsideration of the Commission's resolution. After general discussion it was

Resolved: That the Bishop of Washington be requested to bring before the Board of Managers the

peculiar position of the Church mission at Cairo, Illinois, among the Colored people, in the hope that they may see their way to support this work at the expiration of the present financial year, September 1st, 1898.

An application for the establishment of a Colored mission at Evansville, Indiana, endorsed by Bishop White, was also handed over to the Bishop of Washington, with the request that he present it at the same time to the Board of Managers.

Bishop Dudley expressed his readiness to resign \$100 from the annual grant now made to his diocese. This he was enabled to do through the gratifying action of the congregation of the Church of Our Merciful Saviour (Colored), in Louisville, in raising voluntarily \$120 toward the salary of their minister. He hoped that the Commission would consent to transfer this amount henceforth to the Diocese of Lexington, Kentucky, and so make good the reduction made by resolution at the last meeting, which was done.

Bishop Cheshire announced that the Rev. William Walker, who has filled with great fidelity and zeal the office of Archdeacon for Colored Work in the Diocese of North Carolina for nearly seven years, resigned his post on November 1st, and that he proposed to appoint in his place the Rev. J. H. M. Pollard, rector of St. Mark's, Charleston, South Carolina, commencing February 1st.

On motion it was

Resolved: That, subject to the foregoing changes, the schedule of existing appropriations be continued as already advised to the Treasurer, from December 1st, 1897, to August 31st, 1898.

On motion it was

Resolved: That, in view of the fact that at present the Commission has no funds at its disposal, all applications for additional appropriations must be respectfully and regretfully refused.

On motion it was

Resolved: That, owing to the present inability of this Commission to apply the sum of \$1,500 for each archdeacon appointed, it is hereby ordered that from September 1st, 1898, the sum of \$1,200 be appropriated to each diocese employing an archdeacon for work among the Colored people, and that the Bishops and others concerned be notified of this action.

Bishop Nelson gave notice of his intention, with the Commission's consent, to appoint an archdeacon for work among Colored people as soon as the Commission will supply the means for his support. It should be remembered that the sum of \$7,100 is at present appropriated for the salaries of five archdeacons—an average

of \$1,420 each—and that the annual charge of six archdeacons at \$1,200 each would be \$7,200.

Bishop Cheshire having announced his intention to visit certain cities in Pennsylvania, New York, and New England in the interest of the work of the Commission during January, a memorandum was adopted and ordered on the minutes, expressing the gratification of the meeting on learning of the Bishop's purpose.

Bishop Nelson stated that he had undertaken to urge the claims of Colored missions from three pulpits in Baltimore on Sunday, January 9th.

On motion, the Commission appointed the chairman and secretary a committee to arrange some plan for extending the general interest of the Church in the work of the Commission; also to make appointments for the Bishops and clergymen connected with the Commission, and such other clergymen as they may be able to secure, to present the cause to the churches of the country during the next few months; power to appropriate any available funds for the purpose being left in the hands of such committee.

A memorandum was adopted after full consideration as follows:

The Commission feels that its resolution on the subject of collecting money throughout the country for special objects by clergy receiving salaries from the Commission, approved March, 1896, has been misunderstood, and thinks that some explanation may be useful as to the object of the recommendation contained therein.

The resolution is thus worded:

"WHEREAS, in the opinion of this commission the practice of making appeals for aid in behalf of special branches of the Colored work, if not judiciously regulated, may have an injurious effect upon the support of the general work of the Commission and tend to diminish the contributions to its fund: therefore,

"*Resolved:* 1. That this Commission respectfully recommends to the Bishops concerned that they require their archdeacons and other clergy engaged in Colored work, when collecting funds outside of their dioceses, to address their efforts, first of all, to the claims and needs of the Commission and the duty of giving generous support to it; and that when their necessities require special assistance in behalf of building schools, church fabrics, etc., not provided for by the Commission, they shall report all sums received for these purposes to the Bishop and the Commission."

Complaints had reached the office that the collections for Colored Missions had been forestalled in some churches through previous presentation of special claims for help, on the same or cognate subjects, by persons known to be connected with the Commission, and that the interest of the congregations had correspondingly diminished.

All that the Commission asks of those whose sala-

ries it pays is, that the work of the Commission which has to provide the salaries for all the missionaries, should be given the *first* place in their sermons and appeals, and their own special work the *second* place. There is nothing in this request to prevent any missionary from urging the claims of his own work, in connection with and as part of the larger field occupied by the Commission.

The secretary presented Mrs. Newton's letter acknowledging the resolution of condolence on the death of her husband, the late Bishop-Coadjutor of Virginia.

The total number of clergymen at present is eighty—sixty-four being engaged in southern dioceses, viz., thirty-six Presbyters and twenty-eight Deacons.

The following summary shows the appropriations as revised January 9th, 1898:

Alabama.....	annual rate of	\$2,230
Arkansas.....	" "	400
Asheville.....	" "	850
Delaware.....	" "	400
East Carolina.....	" "	1,900
Florida.....	" "	2,450
Georgia.....	" "	4,100
Kentucky.....	" "	800
Lexington.....	" "	500
Louisiana.....	" "	900
Maryland.....	" "	1,850

Mississippi.....	" "	1,500
North Carolina.....	" "	5,200
South Carolina.....	" "	4,300
Southern Florida.....	" "	1,150
Southern Virginia.....	" "	4,540
Springfield, Illinois.....	" "	400
Tennessee.....	" "	3,650
Texas.....	" "	600
Virginia.....	" "	1,550
Washington.....	" "	3,000
West Missouri.....	" "	600
Western Texas.....	" "	600
West Virginia.....	" "	400
		<hr/>
		\$43,870

Special Education at St.

Augustine's, N. C... annual rate of \$1,000

Divinity-school at Petersburg, account of Virginia..... " " 1,500

Archdeacons' salaries, viz.:

South Carolina.....	annual rate of	\$1,500
North Carolina.....	" "	1,200
Florida.....	" "	1,500
So. Virginia.....	" "	1,400
Tennessee.....	" "	1,500
		<hr/>
		7,100

Warden, King Hall, salary.....	" "	1,700
		<hr/>
		11,300
		<hr/>
		\$54,870
Reserved.....		150
		<hr/>
		\$54,820

MISSIONARY INTELLIGENCE.

ALABAMA.—The Parish of St. Michael and All Angels, Anniston, the Rev. Jesse Burton Harrison, rector, is making an earnest effort to increase its facilities for the work of its parish house, and asks the aid of the benevolent throughout the Church in doing this. This effort is heartily commended by the Bishop of the diocese and was warmly endorsed by the late Rev. Dr. George H. Houghton, of the Church of the Transfiguration, New York.

The Church of St. Michael and All Angels is a free church, and is ministering to a large number of operatives in the various manufacturing works of Anniston. The church already has a commodious parish house and needs money, in addition to that which the congregation are able to provide, for endowment and partly for the current expenses of its work. A great want, also, is books, magazines, and other reading matter for its free reading-room, which is cared for by the local chapter of the Brotherhood of St. Andrew. The rector writes that the substance of his church's appeal is,

"Help us to help others to help themselves."

ALASKA.—The Rev. F. H. Church, rector of St. Luke's, Tacoma, Washington, writes as follows: "Bishop Rowe has asked me to inform you of the work in south-eastern Alaska, as I lately saw it. I send you any account of the trip, and will supplement it by saying that Miss Agnes Edmond, a communicant of St. Luke's, Tacoma, has embarked on 'The City of Topeka' to assist Dr. Campbell in his work. The Doctor writes that on a recent Sunday he had 137 at his service in the school-house, and in the evening between 200 and 300 in the Convocation Hall, and on the same day, he baptized three adults, making a total of thirty baptized and nine confirmed within three months.

"On the invitation of Bishop Rowe and commissioned by the Bishop of Olympia to represent the jurisdiction, I sailed from Tacoma on the steamer 'City of Seattle,' Tuesday, December 28th, at noon. Stop was made at Port Townsend in the early

morning, and Victoria was reached at nine o'clock, where we had just time to take a hasty view of the magnificent new parliamentary buildings not yet completed. Vancouver was reached in the early evening, with a stop long enough for tourists to visit some of the 'shops.'

"This was the last landing made before reaching Alaska, and for forty hours we glided along amidst the beautiful scenery of the Gulf of Georgia, Queen Charlotte's Sound, and the deep, almost unfathomable, glassy channels which intervene.

"It is impossible to draw a pen picture of the snow-clad pines and mountains, now tinted by the rays of the setting sun and later towering cold and still in the moonlight; cascades and deep recesses, an occasional eagle and whale, porpoises and ducks and the ever present gulls lending enchantment to the scene. The upper and hurricane deck were filled with delighted spectators and frequent were the grateful exclamations of thankfulness for the glorious weather which we were permitted to enjoy.

"After a brief stop after dark at Mary island to take on a United States inspector, a two hours' sail brought us to our destination—Ketchikan. On the wharf were Bishop Rowe, Dr. Campbell (the missionary) and a number of the residents.

"Ketchikan is a typical Indian village, inhabited by Thlinkits, with a trader's store and a packing-house, and a few modern houses occupied by the missionary and married white men.

"Saturday was occupied with preparations for the Sunday services. On Sunday Morning Prayer was said by the rector of St. Luke's, Tacoma, at 9 o'clock.

"At 10:30 a large congregation of white men and Indian men and women and children assembled in the school-house for the ordination of the missionary, the Rev. A. J. Campbell, M.D., to the Priesthood. The Bishop preached and the candidate was presented by the Rev. F. H. Church. Seven or eight received the Holy Communion. The candidate wore a surplice which had been made by the sanctuary chapter of St. Luke's, Tacoma, and at the celebration were used the chalice and paten sent to the missionary by the Tacoma branch of the Woman's

Auxiliary, and the cruets and linen sent by other Tacoma friends.

"At 2:30 P.M. a still larger congregation assembled and twenty-five Indian children were baptized and six adults confirmed—a white man and his two sons (by his Indian wife, who had died the day before), the interpreter, and two other Indians. The missionary presented each of the children baptized with a hood which had been sent him by Miss King of New York, and the Bishop gave each one confirmed a metal cross with a facsimile of his seal engraved upon it (also supplied him by Miss King). On Monday evening three candidates were confirmed, and on Tuesday morning two infants were baptized, making a total of twenty-seven baptized and nine confirmed.

"The missionary has been warmly received by both white men and natives of Ketchikan. Messrs. Clark and Martin have given four acres of land and are untiring in their attention to the missionary. He expects as soon as funds can be secured to erect a chapel, school-house, mission-house, and hospital. Already, though only two months a resident, he is ministering to the physical needs of Indians for miles around, and they have expressed a desire that their children shall be instructed in the ways of truth and righteousness.

"Urgent appeals for schools come also from the Hydaloos, who live on Prince of Wales island, which can only be answered when a teacher can be found to help Dr. Campbell in his work. Here is an opportunity for one or two earnest Churchmen or Churchwomen, or a man and his wife, to do the Master's work under Dr. Campbell among these neglected people who are eager for light. Who will offer? The need is urgent and ought to be supplied at once.

"On Tuesday evening the warning whistle of the "City of Seattle" hurried us away from the missionary's fireside, and we were forced to say farewell to the many friends we had made in our four days' sojourn at the gateway mission of the Missionary District of Alaska. Our first stop on the return voyage was at Metlakatla, on Annette island, the scene of Mr. Duncan's unique mission. We

had the pleasure of a handshake and brief conversation with the elderly missionary, and a glimpse of the interior of the public buildings. Here is a settlement of some 800 Indians who have been under Mr. Duncan's guidance for many years. They are kept aloof from all temptations of modern civilization; strangers without business are not welcomed, and vices are suppressed. Tobacco and liquor are prohibited, and the result is a race of sturdy, well appearing men. Of the women and children we cannot speak, for not one was visible. Curfew had rung and the streets were deserted except by the men who had come to the wharf to see the steamer or receive the freight.

"Passengers on the return trip were somewhat closely confined to cabins and state-rooms by wind and snow and rain; but compensations for obscured scenery were abundant in the picturesque and often ludicrous costumes of returning Klondikers, and the sight of gold dust and nuggets and the interesting accounts of life among the miners which were willingly and patiently repeated by those who had 'been there.'

"We refrain from entering too minutely into one episode which usually enters into a trip of this sort. Two or three hours of holding on (and letting go) while everything movable is moving, the winds and waves roaring and men's hearts (and stomachs) failing them, leaves a vivid impression, and notwithstanding Captain Roberts's assertion that 'it wasn't very rough.' However, we commend the able and careful manner with which he and his associate pilots brought us through and landed us long before we were expected."

COLORADO.—The Rev. F. W. Henry, the faithful missionary of the Church at Greeley, writes as follows, on February 4th last, of a missionary tour which he recently made: "I left Greeley at nine o'clock in the morning in a conveyance furnished me for the trip. Very little snow was on the ground. The air was frosty and the wind, although not strong, was yet cold as it came over the barren hills from the north-east. After a ride of some eight miles I stopped at the ranch of Mr.

Guion, whose three children I baptized last spring when on another similar trip. The call ended, and being somewhat thawed out, I resumed my journey. From this point the old road was abandoned, and through the fields I went, opening wire-fence gates, some three or four, over sandy roads, through sage brush, prairie-dog towns and up and down hills until twelve o'clock, when I arrived at the Black Prince Coal Mine, about fourteen miles from Greeley. At the mine all was prepared for the baptism of the children and the marriage of a couple.

"The children were being washed and dressed, the table was being set in order for the feast, and the miners were coming up from the pit and hurrying away to get ready for the service.

"Soon all was ready. The people were assembled, relatives, friends, and guests. I stepped out of an adjoining room with vestments on, and with the persons to be married in front of me, I facing the congregation, and used the Marriage Office of the Prayer Book.

"The marriage over, and congratulations extended, I proceeded to baptize two infants and four small children.

"The marriage ceremony and Baptism over, we sat down to a sumptuous dinner, which would have honored many well-to-do homes in cities. The dinner was followed by music and general conversation, and after awhile I left, not without wishing joy and happiness to all present, and receiving a box well filled with cake, fruit, and other dainties from the ladies for the clergyman's wife.

"After a few hours' journey I arrived without any mishap safely in Greeley.

"These people seldom get to church, on account of the distance, more than three or four times a year."

SOUTH CAROLINA.—The *Church Messenger* for January announces that it was intended to reopen on January 25th the Good Physician Hospital for Colored People, located at Columbia, which has been closed for a year. The *Messenger* says: "The hospital will begin, please God, on Tuesday, the twenty-fifth of January. That is the day long kept in the history of the Christian Church to

thank the Lord of the harvest for the conversion of St. Paul, and then sending him out into all the world to tell of Him who has healing in His wings, and who, among other great things, brought into the harvest-field 'Luke, the beloved physician.' . . .

"Miss Ellen Woods, the most efficient nurse who was with us during 1896, will have charge, with such aids as she may require. The physicians in Columbia, under our former considerate chairman, Dr. T. M. DuBose, will be the medical staff, taking turns of two months each. We are glad that this will include both the Colored physicians, Drs. Johnson and Walton. We have also the promise of such help as she can give from Dr. Matilda E. Evans, recently graduated at the Woman's Medical College, of Philadelphia, and now settled in Columbia. She is able and seems most willing to be of great service."

SOUTHERN VIRGINIA.—The St. Paul Normal and Industrial School at Lawrenceville, Virginia, is one of the largest institutions for the industrial and educational training of Colored youths in this country, and situated, as it is, in the heart of the "Black Belt" of Virginia, it is destined to do an untold amount of good. Its students are not confined to this particular section of the country, but they have been admitted from the extreme South, North, East, and West, representing nearly twenty states this session. Those admitted and now in attendance number over 300. It is an incorporated institution and it is now passing through its tenth session.

They advocate most strongly the self-helping principle at St. Paul's. The cost of educating a boy or girl is seventy-five dollars per session of eight and one-half months; of this amount the student is required to pay fifty dollars in cash and labor, and the school appeals to friends for the remaining twenty-five dollars, styled a scholarship. Over three-fifths of all the receipts from all sources for the past year were raised on the grounds from board and the industrial departments in the school.

Many friends of the school have writ-

ten that the great effort made by it to support itself is highly commendable and should of itself enlist liberal support and add many new friends to its list.

The education of the head, heart, and hand is taught at St. Paul's, and this is considered to be the only true solution of the Negro problem in the South.

The industries carried on at present in the school are blacksmithing, wheelwrighting, carpentering, bricklaying, plastering, painting, cabinet-making, shoemaking, printing, farming, grist- and saw-milling for the boys, and cutting, fitting, dressmaking, tailoring, cooking, washing, ironing, and general house-work for girls. Machinery and materials for these departments are needed and earnestly solicited.

The claims of this institution should appeal strongly to philanthropists and friends of Negro education everywhere. The following is a list of the present needs of the school, and it is hoped that those who have the money will supply the same:

(1) Two hundred and fifty scholarships of twenty-five dollars each, for salaries of teachers, foremen, and other assistants for the fiscal year ending June 1st.

(2) One thousand dollars to complete the residence for the general manager or principal—the same is being erected on the school grounds.

(3) Funds to better equip the industrial plant with machinery, tools, material, etc., and for additional buildings.

(4) Material for the girls' "Long Island Domestic Science Building"; type for the printing office; leather, tools, etc., for the new shoeshop; books for the school library; newspapers, magazines, and any other good reading matter for the boys' and girls' reading-rooms; carpenter's tools and machinery for the workshops. Any of the above named articles or contributions for the same will be very acceptable.

The school has the hearty endorsement of the Bishop of the Diocese, the Right Rev. Dr. Alfred M. Randolph, of Norfolk. The principal of the school is the Rev. James S. Russell, Archdeacon of Southern Virginia, and the treasurer, Mr. R. Turnbull, both of whom may be addressed at Lawrenceville, Virginia.

FOREIGN MISSIONS.

FORM OF BEQUEST TO FOREIGN MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions.....

Should it be desired, the words can be added: For work in Africa, or China, etc., etc.

ANNOUNCEMENTS.

Africa.—At the last meeting the Board of Managers approved several new appointments by the Bishop of Cape Palmas to fill vacancies, as follows: The Rev. O. E. Hemie Shannon as pastor and superintendent of Hoffman Station; Mr. Edward Wea Shannon, Mr. Joseph T. Dunbar, Mr. Thomas Gye Bedell, Mr. James D. Hardy, Mr. H. Teba Hodge, and Mr. Philip Budu Hare, as catechists and teachers in the Cape Palmas district; Mr. E. Wade McKrae to serve at Clay-Ashland on the St. Paul's river; Mr. M. W. Goda Muhlenberg (reappointed) for St. Augustine's Station, near Monrovia and Mr. Theodore Edward McArthy as teacher at Sinoe. The Rev. A. H. Foda Vinton has returned to duty at Rocktown.

China—The Rev. F. L. Hawks Pott, returning to the field after special service in this country for a brief time, sailed from New York for Liverpool by steamer "Teutonic" on February 9th.

Japan.—The Bishop of Tokyo has advised the Board that he has transferred the Rev. James Chappell to the charge

of the work in the Mayebashi district, and that the Rev. Isaac Dooman and Miss Georgiana Suthon have begun work at Kanazawa, 200 miles north-west of Osaka. The Bishop remarks: "The two missionaries just sent there are good pioneers and under the Divine blessing will make that spiritual desert a 'highway for our God.'" The Rev. G. Marshall Cutting, who arrived at Tokyo November 26th last, has been assigned to Nara to assist the Rev. Mr. Patton. The Rev. K. Hayakawa upon his recent ordination to the Priesthood was assigned to work at Wakayama and vicinity.

—At the stated meeting of February 8th the Board approved Bishop McKim's appointments of the Rev. Charles F. Sweet and the Rev. Henry G. Limric as missionaries to Japan.

—Information has been received that Mrs. Woodman and family had taken passage from Yokohama for Germany by the steamer of February 18th. They had expected to leave earlier, but their departure was delayed.

GREECE.

CHRISTMAS AT THE MISSION SCHOOL.

MISS MARION MUIR writes from Athens, under date of January 12th last, as follows: "We have nearly closed with 1897, a year full of sad remembrance to Greece. On Tuesday, January 4th, we had the Christmas recitations in our school in the presence of the minister of the United States and a few others interested in the school. The lessons and hymns change very little from year to year, yet the friends and relations of the pupils and the

teachers never tire. They listen with much interest to the 'old, old story.'

"This has been a very severe winter, and we have had to help some very distressing cases, where the bread-winners have had to leave their usual employment and join the army, and go to the frontier, afterwards wounded, some in the hospital and others taken prisoners. Mothers sick and not able longer to go out to work, and withal, never a word of complaint; only the thin gown and

pinched looks of the pupils made us look into the little luncheon basket.

"From kind friends in America we have received small sums from time to time to help in cases of need. To these we send our grateful thanks.

"The other day I had a letter from Mrs. Abbott, of St. James's Church, Cambridge, saying that she had sent to Mr. Thomas a check for twenty-five dollars for our work. This sum I mean to invest in Bibles for the use of the advanced classes, to enable them to read the historical parts of the Scriptures. The Greek Bible is too large and expensive for the

pupils to carry daily to and from school. Each pupil has a copy of the New Testament, and a copy of part of the Pentateuch of her own which she uses daily. The Bibles will be kept in the school as a gift from Mrs. Abbott.

"To each teacher I gave a warm winter gown to help to make up for the depreciation of their monthly pay. Everything has become terribly dear, and I consider it my duty not to let our teachers suffer if I can help a little. The school fees after paying a doctor and for medicines will go for bread for the children who are in need."

JAPAN.

THE NARA MIDDLE-SCHOOL.

THE following statements concerning the Nara middle-school are based upon a letter and enclosure from the Rev. J. Lindsay Patton, forwarded under date of Nara, Japan, January 3d.

The middle-school at Nara, Japan, under the charge of the Rev. J. Lindsay Patton, claims the distinction of being the first mission school that ever received a license from the government for the prosecution of its work. The securing of this license has proved to be of great benefit to the school thus far, though at first the question as to whether this would be the best policy and achieve the best results for the school was seriously mooted. Experience has shown, however, so far as the Nara school is concerned, that the government license has been of great value and assistance to the institution.

As the Japanese Government requires that Christianity shall not be taught in such schools, as part of the curriculum, or during school hours, the policy pursued at Nara is primarily educational, but under Christian management. Mr. Patton says, in speaking of this policy and of some of its drawbacks, that the "disadvantages are more than compensated for in the larger number and better class of boys that come under our influence. For example, there are now a larger number of boys voluntarily attending our religious instruction than were formerly in attendance upon the school."

The discipline is entirely in the hands

of the school authorities, the government simply looking out that the advertised course is carried out and that the school is sufficiently supplied with teachers, apparatus, books, etc., properly to teach that course. The school is under the management of a board of trustees, composed of two Americans and one Japanese, appointed by Bishop McKim. The faculty constitute the instructors. The former body, however, is the only one that is officially recognized by the government.

Outside the class hours, Christian instruction can be freely given, provided, however, that the attendance upon it is made voluntary.

So much for the working plans of the school. Mr. Patton writes: "I am most firmly convinced that the policy of working with a government license is the proper one. There are, however, certain difficulties and penalties we have to suffer. One such we have now to consider and act upon promptly. The educational department has ordered the following additional buildings to be put up in connection with all middle-schools in the empire, and these buildings must be finished by the end of the school year—the last of March. In consideration of the fact that our money comes from America, I am unofficially assured that we will be allowed a somewhat longer time, if we assure the authorities that we will do our best to complete the necessary buildings as soon thereafter as possible."

Mr. Patton then goes on to state what

buildings the government demands. They are four, though the four may be under one roof, *i. e.*, first, a waiting-room, where the students may leave their books, wraps, etc., where now these are carried into the class-rooms, which is often a great inconvenience.

Second, a gymnasium, where the drills and exercises may be carried out during the rainy or hot summer weather. Mr. Patton, however, would have the building furnished with a library and a moderate supply of chemical and physical apparatus. In addition to the above, the gymnasium should have a full line of appliances, such as Indian clubs, dumb bells, etc. This the government calls for.

Third, a kitchen and roomy dining-room are ordered. "Up to this time," Mr. Patton writes, "our kitchen has been the wood-shed and our dining-room several unoccupied rooms in the dormitory building."

Fourth, a commodious bath-room. Without this the boarders must go to the public bath-houses, and this is objectionable.

Mr. Patton estimates that to carry out these demands of the government it will cost at least about \$2,000, U. S. gold, but \$2,500 ought to be expended to do the work as it should be done.

Unless these orders of the government are complied with, the license of the school will have to be returned, which would be tantamount to its breaking up. Such a misfortune, in Japan, would indeed be most disastrous, as the school would be left in a worse state than if it had never had a license. It is now prospering, and it is hoped that nothing will occur to undo the work of past years. Its influence, even in those cases where the students have not been brought to the foot of the Cross, has been of the greatest weight in breaking down opposition to Christianity. Mr. Patton writes: "Considered from this point alone, it has more than repaid every dollar expended upon it [*i. e.*, the school], if one cares to view its work from a financial standpoint. It would be a great blow to the work for Christ in this part of the field, if so prom-

ising a work were given up for financial reasons. The work of Christ cannot be measured in dollars and cents. Given the premises that any work is the work of the Master, and the only question of finance involved is the immediate raising of the money. I venture to believe, therefore, that the work in Nara will not receive any financial set-back."

The Right Rev. Dr. McKim, endorsing this appeal, says: "We have been told several times that the government would require these additions, but delayed our appeal until the notification was formally made."

Who will aid in this noble work, and place this school in Japan upon a permanent basis?

MR. DOOMAN'S MISSION TO KANAZAWA.

The Rev. Isaac Dooman writes from Kanazawa on December 9th as follows: "I am here to open new work, my connection with Mayebashi having ceased on December 1st. I had hoped the Bishop would send a new and younger man just from home and full of enthusiasm to open the work in such an important and difficult place; but of course now that I have come I will do my duty with pristine enthusiasm. I believe that God will bless my efforts abundantly as He did at Nara and Mayebashi. The results of our year's labor at the latter place were beyond anyone's expectation. On account of my children's education the family has to stay in Tokyo, about 430 miles distant. In a country like Japan, where we have so many fires, earthquakes, floods, and other accidents, such an arrangement is very unsatisfactory and cannot last long.

"Miss Suthon is coming to work with me, and I hope she will do good work here as she did in Aomori. Kanazawa is considered the hardest place in Japan. It is called the granary of Buddhism, because the annual contributions which are sent to the Kyoto high-priest exceed those of any other province. We have to do now our seed-sowing. Please ask the Church to pray for us, that God would bless our feeble efforts."

MISCELLANY.

AT MID-DAY PRAY FOR MISSIONS.

THE Lord, even the most mighty God, hath spoken, and called the world, from the rising up of the sun unto the going down thereof. *Psalm* l., 1.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. *Psalm* ii., 8.

* * *

At mid-day the Saviour of the world hung upon the Cross, lifted up that He might draw all men unto Him.

At mid-day Saint Paul was converted and called to be an Apostle to the Gentiles.

At mid-day Saint Peter was upon the house-top praying, and received the three-fold vision of the ingathering of the Gentiles.

THE Missionary Council, at Chicago, in 1893, adopted a resolution that, during the continuance of the Council, a pause should be made each day at twelve o'clock for brief prayer for the coming



of Christ's Kingdom in all the world, and recommending the custom of noonday prayer for missions to all gatherings of Churchpeople, and to the clergy and mission stations at home and abroad.

THE Church of England Missionary Conference, held in London in May, 1894, adopted the custom of noonday prayer upon suggestion from the American Church, and in their report said: "The conference is now among the things of the past. Is it too much to hope that at least one permanent memorial of it may remain amongst us, and that from many of our churches the noontide bell may call us, in the field, the workshop, or the mart, to lift our hearts, at any rate for a moment, in prayer for all missions of the Church of Christ?" The House of Bishops in Minneapolis adopted the observance, and it may now be considered an established custom commended by the highest authority.

INTERCESSION.

OUR blessed Saviour in giving the great Commission promised His presence to the Church unto the end of the world. Therefore let us earnestly beseech Him to make every mission station to be a centre of light and a channel of life; to inflame the missionaries with zeal and love; to grant them guidance and protection; to send forth many who are wise to win souls; and to give all Christian people a willing heart to sustain and further the work of missions for the glory of the Triune God in the salvation of all men.

THAT THIS YEAR MAY BE REALIZED THE CONSUMMATION OF THE LATE DR. LANGFORD'S EARNEST HOPE, THAT THE CHILDREN OF THE CHURCH THROUGHOUT THE COUNTRY MIGHT BE MOVED TO CONTRIBUTE AT EASTER THEIR LENTEN SAVINGS UP TO THE AMOUNT OF \$100,000, AS A WORTHY MEMORIAL OF THEIR DEVOTED FRIEND,

REPORTS OF OTHER SOCIETIES.

THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS is the oldest distinctively Foreign missionary society, it having been founded in the year 1701. The history of its organization is interesting because of its connection with the early settlement of the British colonies in North America. As early as 1587, when one named Manteo, Lord of Roanoak, was baptized (the first recorded baptism of a native of Virginia), and throughout the seventeenth century, the extension of Christ's Kingdom continued one of the avowed objects of British colonization. In 1675 Bishop Compton instituted measures to commit to the Bishop of London the care and pastoral charge of sending over ministers to America and having the jurisdiction of them. Little came of this movement, however, as there were "scarce four ministers of the Church of England in all the vast tract of America, and not above one or two of them, at most, regularly sent over."* His proposals later to several places to furnish them with chaplains met with better success, especially as Charles II. had ordered that each minister or school-master should be allowed twenty pounds for passage, and that henceforth "every minister should be one of the vestry of his respective parish."

This action on the part of the Bishop of London and of the king resulted in the erection of many churches by the settlers in the colonies. In 1690 the Bishop of London appointed the Rev. James Blair to Virginia, and in 1696 the Rev. Dr. Thomas Bray to Maryland, as his commissaries. The meagre support which the missionaries received from the settlers, however, seriously hampered the work and caused it in many places to be discontinued entirely. This deplorable failure was attributed to the isolated and individual character of the undertaking, which was devoid of the essential elements of permanence. The mistake, however, served to point out the way to a better course of procedure. A true missionary spirit sprang up, and with the growth of that spirit the need of united action on the part of the Church. From

this arose what may be termed the "religious society movement of the seventeenth century," out of which movement evolved the society known as the Society for the Propagation of the Gospel in Foreign Parts. On the 13th of March, 1701, the lower house of the Convocation of Canterbury appointed a committee to inquire into the ways and means for promoting the Christian religion in the colonies of the English possessions. This action resulted in the king, William III., granting a charter to the society, June 16th, 1701. Its first official act was the appointment of a missionary to America, the Rev. George Keith, February 27th, 1702. Later the Rev. Patrick Gordon was appointed. These two clergymen sailed from England April 24th, 1702, and arrived at Boston June 11th following. A few days after their arrival, the Rev. Mr. Gordon died.

These facts are only mentioned to show how deeply the Church of England was interested in the spiritual welfare of her colonial subjects, and how the great spiritual needs of the same started a flame in the English Church that to-day shines with internal effulgence on both continents through the agency of the Society for the Propagation of the Gospel in Foreign Parts. Through all the years of its past history this society has maintained a unique position, acting not as a society, but as the handmaid of the one Christian Society, gathering in one the many members, that each may do his or her part.

In no better words, perhaps, can the purpose of the organization be expressed than in those of the Rev. Dr. Pusey: "We have in connection with this society not a dead organization, but a band of soldiers and servants of Christ, each occupying his allotted part in those harmonious relations of authority and willing obedience such as were ever seen in the 'willing armies' of our God. This society is the accredited organ of the whole Episcopacy of our branch of the Church Catholic; it has long addressed itself peculiarly to those duties which lie upon us as a nation, those relating to our colonies and dependencies; it has ever gladly submitted itself to our Bishops abroad, and placed its missionaries at

* "Digest of S. P. G. Records, 1701-1892," p. 2.

their disposal; it has in connection with it, in East and West and North, seminaries for the education of native missionaries."

Passing in review the latest report of the society, the marvellous growth and magnitude of the work of the organization are fully set forth. To-day that institution has organized missions in all the great divisions of the world—in Europe, Asia, Africa, the Islands of the Sea, and in North and South America. Its income during the past year has been larger by several thousands of pounds than in any previous year of its existence, save in 1888, when an unusual gift of more than £28,000, and in 1890, when a legacy of even larger amount, rendered all comparisons delusive. In detail, the receipts during the past year were as follows: Collections, subscriptions, and donations, £98,708, 11s. 8d.; legacies, £25,058, 19s. 10d.; rents and dividends, £9,748, 15s. 9d.; the gross income being £133,516, 7s. 3d.

During the year 1896, the board of examiners annually appointed by the Archbishops of Canterbury and York and the Bishop of London considered offers to engage in work abroad from twenty-six clergymen and thirty-three laymen. Of this number the board recommended eleven clergymen and nineteen laymen to the society for work in Foreign parts. In addition to these, who were sent out from England, fifty-four clergymen have been placed on the society's list by Bishops abroad. Of these ten were in India, three in Ceylon, one each in China, Japan, the Straits, and Honolulu, five in south Africa, twelve in Canada, twelve in the West Indies, and eight in Australia. The number of ordained missionaries, including twelve Bishops, to whom the great work of the society is committed, is 766, distributed as follows: In Asia, 256; in Africa, 172; in Australia and the Pacific, thirty-two; in North America, 217; in the West Indies, forty-nine; and forty chaplains in Europe. Of these 132 are natives laboring in Asia, and forty-seven, in Africa. There are also in the various missions about 2,900 lay teachers, 3,200 students in the society's college, and 38,000 children in the mission schools in Asia and Africa.

Entering more fully into details, the society reports for Asia twenty-one Bishoprics as follows: In the Province of India and Ceylon, ten, *i.e.*, Calcutta, Chhota Nagpur, Lahore, Lucknow, Rangoon, Madras, Tinnevely and Madura, Travancore and Cochin, Bombay, and Colombo. Independent Bishoprics are eleven, *i.e.*, Singapore, Labuan, and Sarawak (one Bishopric), Mid-China, North China, Western China, Victoria (China), South Tokyo, Kiushiu (south Japan), Osaka, Hokkaido, Corea, and Jerusalem.

It would be impossible, in the space allotted in these columns, to enter into all the particulars relative to the work that has been accomplished during the past year in these twenty-one dioceses. In the concluding portion of the society's report it is stated: "Whatever success has attended the operations of the society during the last twelve months, must be ascribed to the blessing of Him in whose Name they have been begun and continued. The society is indeed the instrument, and if true to the principles and practice of nearly 200 years, it has kept itself within its own assigned limits, and haply has thereby sacrificed some of the support and enthusiasm which a policy of undue self-assertion might have acquired. If in the foregoing pages little is said of the society, but much of the work which it has enabled the Church to do; if the society, now as always, is content to take the lower but honorable place, and claim for itself no higher position than that of the English Church's appointed handmaid for its Foreign work, then it may well believe that no lesser blessing will rest on this work for the Church, undertaken for the love and to the honor of her Divine Head, because of the self-effacement of the instrument."

NEW EXAMINATIONS IN CHINA.

THE civil service examinations in China are intended to provide educated men for the service of the state. About 2,000,000 candidates are admitted every year, and only one or two per cent. succeed in passing. Literary criticism, history, agricultural, military affairs, and finance are covered by the examinations. Until recently the questions have been limited to Chinese affairs. Now, how-

ever, it is reported that the examiners recommend the Old Testament as a textbook, "because it is the classic of Christian countries," and a new question on the examination papers this year is: "What do you know of the re-peopling of the earth by Noah and his family after the flood?" Who can estimate the good results of requiring 2,000,000 educated Chinese to study "the classic of Christian countries"?

MRS. BISHOP'S NEWEST BOOK.

MRS. ISABELLA BIRD BISHOP has published a very valuable book, "*Korea and Her Neighbors*." She has made four visits to Corea, and has travelled extensively through that country. The conclusions she has arrived at concerning the country, its people, and foreign intercourse with and missionary work among them, have been the result of long and intimate study. Her book easily ranks as the most important as well as the most attractive of any yet published on this far eastern country which is now, in connection with the adjacent part of China, so much engaging the world's attention.

An interesting preface to the volume is by Sir Walter Hillier, K.C.M.G., who has been for many years British Consul-General for Corea.

In this preface he says: "Those who, like myself, have known Corea from its first opening to foreign intercourse will thoroughly appreciate the closeness of Mrs. Bishop's observation, the accuracy of her facts, and the correctness of her inferences. The facilities enjoyed by her have been exceptional. She has been honored by the confidence and the friendship of the king and the late queen in a degree that has never before been accorded to any foreign traveller, and has had access to valuable sources of information placed at her disposal by the foreign community of Seoul, official, missionary, and mercantile; while her presence in the country during and subsequent to the war between China and Japan, of which Corea was, in the first instance, the stage, has furnished her the opportunity of recording with accuracy and impartiality many details of an epi-

sode in far eastern history which have hitherto been clouded by misstatement and exaggeration. The hardships and the difficulties encountered by Mrs. Bishop during her journeys into the interior of Corea have been lightly touched upon by herself; but those who know how great they were, admire the courage, patience, and endurance that enabled her to overcome them."

Consul-General Hillier further says that Mrs. Bishop's remarks on missionary work in China and Corea, based as they are on personal and sympathetic observation, "will be found of great value to those who are anxious to arrive at a correct appreciation of Christian enterprise in these remote regions." It may be said that Sir Walter Hillier puts himself distinctly on record as a believer in the wisdom and efficacy of the missionary efforts which have been made.

The value of Mrs. Bishop's book is enhanced by numerous illustrations from photographs by the author, and also by finely executed maps not only of Corea, but also of the adjacent portions of China, Manchuria, and Japan.

FRAGMENTS.

—It was stated at the jubilee of the Clinton Avenue Congregational Church in Brooklyn, that during its half-century of life the church has given \$1,000,000 in charity, and has built a Congregational church for every year of its existence.

—The interesting fact is noted by *Woman's Work for Woman* that "while the Christian population of Japan is but one-half of one per cent. of the whole, three out of eight leading newspapers in the empire are under Christian auspices. Christianity helps brains as well as broken hearts."

—Mr. Robert E. Speer reports an excellent object-lesson given by the missionaries in Seoul, who built a street in front of their premises in the most approved way. The Coreans were not slow to see the advantages of a well paved street, with deep gutters at the side, and now there are miles of such streets in Seoul, making it one of the cleanest and most attractive cities of that part of the world.

THE WOMAN'S AUXILIARY.

CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE, NEW YORK.

MISS JULIA C. EMERY, *Secretary*.

TO DIOCESAN OFFICERS.

THE March conference of diocesan, with the general officers of the Woman's Auxiliary, will be held on Thursday, the 17th, directly after noonday prayers in the Missions House Chapel.

THE FEBRUARY CONFERENCE.

THE February conference of officers of the Woman's Auxiliary was held, as usual, after noon-day prayers, on Thursday, the 17th, Mrs. Neilson, of Pennsylvania, presiding. Officers were present from the following dioceses: Connecticut, three; Long Island, two; Minnesota, one; Newark, two; New York, seven; Pennsylvania, two; South Carolina, one; Western New York, one—nineteen officers from eight dioceses.

The Secretary opened her report by mentioning the effort being made to reach those parishes and missions throughout the country, in which no branch of the Auxiliary has yet been formed. Addresses having been furnished by diocesan officers, a letter is sent from the Missions House to individuals in these parishes, asking their interest and help. A package of leaflets accompanies these letters, and all is done in the hope that new workers may be gained through these means to the Auxiliary.

The officers in many branches share in this aggressive work, as in North Carolina, whence the secretary writes, "The Bishop is laboring hard to plant the Church in every town and outlying station; he wishes me to follow closely with the Auxiliary work."

From different parts of the country come accounts, some discouraging, others most encouraging, of branches forming or formed. One officer writes of the secretary and treasurer of a branch in a parish numbering more than 300 communicants: "When asked if she received missionary papers and leaflets, she replied, 'Oh, yes; something comes once in a while, and I glance at it and put it in the waste-basket.'"

Of another parish, with 600 communicants, the secretary reports:

The Auxiliary in this parish is practically a *dead* letter. For eight years Mrs. — and I have carried it along until the burden has become so great that we intend asking to have other officers appointed. Under the most trying circumstances we finally got off a box. There are wealthy women in the parish who owe more than one year's dues. No amount of sending bills receives any recognition. I have always done the work cheerfully until this year, when it seemed too much for me. As to the United Offering, we have not a penny. It took the greatest exertion on our part to collect the articles for the box, and I doubt, if we tried ever so hard, if we could collect any money for that purpose. Our demands are great in this parish.

On the other hand, from a mission of sixty-five communicants, the wife of the missionary writes :

Our little branch of the Auxiliary leads rather a struggling existence in our poor parish. Sometimes the ladies would like to give up meeting, we are so weak, but since I announced that I would be the Woman's Auxiliary myself if all others fell off, a very steadfast and valiant few have held on faithfully, and are doing what they can.

More cheering still from small parishes and missions scattered throughout the land come such words as the following :

From a Southern Florida mission of twenty-one communicants :

Our little branch of the Woman's Auxiliary is very small (only six members), but we feel anxious to do all we can to help some others poorer than ourselves. Each of us gives a regular sum of money each month to our own diocesan treasurer, and we help, twice a year, to make up the missionary box sent from the diocese of Southern Florida. We also contribute what we can towards the support of the *Palm Branch*, and the United Offering is not omitted. But we can do comparatively little in money giving, and we should like to give more of our time. In reading the accounts in *THE SPIRIT OF MISSIONS*, of the "Missionary Shops" for the Colored people, we have wondered whether we could not help them by sending, once a year, a box of partly worn clothing, which, of course, we would carefully repair and make ready for immediate use. Can you tell us of one of these shops, or of some other channel through which we can make useful our out-grown, old-fashioned, or partly worn clothes? We cannot do much; but I suppose every little counts, and we will be careful to send nothing that is not *clean* and *well mended*.

If you can help us to make ourselves more useful, we shall be very grateful.

From a mission in Asheville, with thirty-five communicants :

I am very thankful to be able to enclose you three dollars for our Chinese girl. We could not make it quite as much as we did for the Seminoles, but it is the best under present circumstances, by special effort; and our prayers go with this, for I shall ask our missionary to offer a special prayer for blessing upon this offering, and every one henceforth that goes from our Auxiliary. I think we need more direct supplication and thanks for help to make it possible for us to give *unto the Lord* in these offerings. A general acknowledgment is not what God delights in, but daily thanks for daily duties well fulfilled, "To His glory, for His dear *Son's sake*," "into *our village*." That is a beautiful and life-giving thought.

Our little band of workers here, about seven now, is doing regular work, and I tell you, my friend, it is about all we women can possibly do, for there is not a family but has to labor for daily living; and I feel God has blessed us.

From a very small mission in Olympia :

When I last wrote you, I could not undertake any Woman's Auxiliary work. The way is more open now. The first year, after the last General Convention, two of us took boxes for the United Offering; last year there were three, and this year there are four. So far we have not met as a branch, and, indeed, one of the ladies I have not seen at all. Now there is a desire to organize and unite with the other branches. Will you kindly send me instructions and papers necessary to make us one, not only with all in the diocese, but, of course it follows, with all the world?

We shall not get together until the holidays are quite over, but the Lenten season comes early. I move slowly, and I want everything quite ready. Have you any leaflets that tell shortly and concisely what the Woman's Auxiliary is? I want

they should know that its aim and purpose is more than that of a money-making addenda; that it should rise above the ordinary claptrap of helping to fill the Church's treasury; that something besides money is the objective point; that prayer is always mentioned before alms; also, that what is done for the Church is *not alms*, but privilege. Now send me, please, what you think will help to put us on a firm basis.

It is the second time the Church has been started in this place. The first disappeared entirely. It bubbled up during the boom, but has suffered. Lately we have been fortunate in having an addition of two Church families who are not content with going "anywhere" on Sunday. One of them, as I said, I have not met, but we have exchanged greetings, and are hoping to be on a more substantial, if small basis.

P. S.—I have the leaflet, with the prayers for daily use by the members of the Woman's Auxiliary, that I had at home. I hope they are still in use; perhaps they are changed; I have had mine since '83. If they are still in use, you will please be sure and send those. There will not be more than six of us, I think. There are two or three who are only baptized, that might swell the number to eight. It is all I shall commence with, and try to persuade those who are only recently baptized to be confirmed. That is part of our work, too, is it not?—at least, it was at home. Advise me in everything, as if I never knew anything about it. I can't help it, but I came here from the East, where everything is settled—an old woman with settled ways—and in the turmoil of starting and failing, almost feel as if I were in a foreign country. I would not take hold again, but that the feeling comes to me that, in the request of these few, the Church is calling me to help organize a Woman's Auxiliary.

From a country parish in Virginia :

We have a Woman's Auxiliary here, which was organized three years ago. Many of our members live ten and twelve miles from the rectory (where the meetings are held), but the attendance is always good. For some time I felt we were not learning as much as we might of missions, in spite of the excellent original papers which we read, and so, feeling around for the best thing, we determined to try a "Current Events" class, and appointed three ladies, one each for Alaska, Brazil, and Japan. The result was good. The amount of information each gave in her twenty minutes' talk was wonderful, and the interest unflagging. Our rector says the Auxiliary has been the greatest benefit to the spiritual life in his parish, and has awakened the people to their responsibilities and possibilities.

As our members live so far from the rectory, we determined to have a lunch after the meeting. The president appointed a committee of five to furnish the lunch, to have the tables set and ready when the ladies arrive, and to take charge. Of course, we have a new committee for each meeting, and the same committee is rarely called on more than once a year. I have heard so often of persons saying, "The meetings are the most delightful affairs," and no one has ever heard any unkind or unpleasant remark made at any of them, and the spirit of love seems everywhere.

I have taken up so much of your time with this long account of our branch, because I am sure you will be glad to know how much good it is doing in our midst. When we began not more than two or three persons believed in missions. They simply joined because the rector asked them to do so, and now there are scarcely three who are not fully convinced as to the good being done by the missionaries.

From the missionary in charge of two South Carolina missions :

Will you please send me forty copies of the Collects for daily use in the Auxiliary, and the same number of boxes for the triennial Offering? We cannot do much,

probably, by autumn, but every little will help. The literature you recently sent me has been of great service. I have recently organized a branch of the Auxiliary in our mission, and have now a branch in both my charges. We have done little as yet, but it is a start. I wish there could be a branch in every mission in the United States. We have about twenty-five communicants in each of my charges, and we have eighteen or nineteen members of the Auxiliary in each.

The attention of the officers was called to two wooden alms-basins presented to the chapel of the Missions House by Miss Sibyl Carter and the Southern Florida Branch of the Auxiliary. The former was carved by a young Indian, now a student in the Divinity-school at Faribault. The other is described as follows by the secretary of the Southern Florida Branch, who conceived the idea, procured the wood, and designed the basin and lettering, the branch meeting the expense. The secretary writes:

At last I am sending the promised alms-basin. It is made of two Florida woods, the palmetto and cedar. The reason of the long delay was the difficulty of getting a suitable piece of palmetto and the *very great* difficulty of carving it, owing to its curious structure, the fibres running through it being almost as hard as wire. I took it to Key West, and there it was first used to receive our little offering. The weight is owing to the quality of the palmetto, a very heavy wood, but we thought it most suitable, as our Bishop's seal is a palmetto tree, and our Auxiliary symbol a palm leaf or branch. The alms-basin is a gift to the chapel in the Church Missions House as a thank-offering from the Southern Florida Branch for all the kindness and aid in dire necessity shown our Bishop by the Auxiliary and the Church at large.

The officers present desired that their appreciation of these gifts might be expressed to the senders, and then, by a rising vote, testified to their grateful and loving recognition of the services rendered to the Church in the twenty-five years' episcopate of the Missionary Bishop of South Dakota.

In making her report, the Honorary Secretary, in this connection, referred to Mrs. Wm. Welsh, who died at her home in Frankford, Philadelphia, on January 18th. She was one of the officers of the Auxiliary from its beginning, and associated with her husband, even before that time, in devoted interest and effort in behalf of the Indian tribes. Mrs. Twing spoke also of the recent tidings of the death of Bishop John R. Selwyn, son of the Bishop of New Zealand and successor to Bishop Patteson, of Melanesia, whom those of the Auxiliary privileged to attend, it connect with the Quiet Day held in London last July.

She then reported upon the united services of the Junior Department held in New York on the afternoon of the Fourth Sunday after the Epiphany, according to the arrangement stated in last month's SPIRIT OF MISSIONS.

She also spoke a word of warning to the members of the Auxiliary generally, to the effect that new interests should not claim the gifts already devoted to some need in the mission field; that, for instance, the United Offering should not be substituted for, but rather supplement the yearly work of the branches.

The officers reported from their various dioceses, and the meeting closed, as usual, with the Doxology.

AN AUXILIARY MEETING IN OUR FARTHEST SOUTH.

THE SOUTHERN FLORIDA BRANCH MEETS IN JANUARY, AT KEY WEST.

IT was the very best and most enthusiastic meeting that we have ever had, and my heart is full of joy and thanksgiving that we were privileged to come to this little island in the great blue Gulf of Mexico. The hearts of the people have been opened, and they seem so eager to receive all that we can give them in regard to the work of the Woman's Auxiliary.

You know there has been another freeze, and on my way south to Tampa, the browned, shrivelled leaves of the orange trees were not an encouraging sight; and then, on the steamer, as we met the delegates from different parts of the State, I heard sad, distressing accounts, and it did occur to some that *two* boxes could not be urged. But think of the great joy in store for us! The branch at Key West offered to take one box and provide, pack, and send it. This is the first time that one branch has felt equal to doing this, and I feel so thankful that they have the desire to do it. You know how feebly we work as to boxes. One branch offers to pack the box, then all branches, reading the list of needs in the *Palm Branch*, send their contributions, and then, when packed, the box is sent on to its destination. Of course, with this encouragement, the other box was a foregone conclusion, and we will send one to North Carolina and one to Tennessee.

I never met such responsive people as in the branch here. Mrs. Gray told the story of the Junior Auxiliary and the Babies' Branch, and before the meeting was over a junior branch was started, and twenty babies were enrolled! It was the same way with the United Offering. All the boxes that we brought were taken, and more are wanted.

We held an all-day session, with a recess, but before the recess, at noon, one of our missionaries, who has several small missions under his charge, in all which he furthers, in every possible way, the Auxiliary work, came into the meeting, and there was a pause for the noon-day prayers.

You know so well what Auxiliary work is, and how many appeals must be made, and all through the day there were the pleas: for the systematic offerings, the United Offering, the Domestic and Foreign work, the contingent fund—then the call for subscribers to the *Palm Branch*—and we could not forget the Church Home and Hospital, those three little cottages in Orlando, with a deaconess now in charge. To all these appeals there was the ready, hearty response, not in large sums, but something was given to each.

As a most beautiful ending to this beautiful meeting, our Bishop came in and said a few words of encouragement and cheer, and closed the meeting with prayers. Then, with overflowing hearts, we all joined in the Doxology. Afterwards, so many women came up and expressed their pleasure at having heard so much they had never known before.

I enclose, from the treasurer, twenty-five dollars, for Foreign missions. It is sent *undesigned*. I told them in the meeting about Dr. Walrath and Miss Higgins, and though I had been told that the people would hear nothing of Foreign missions, they listened very attentively.

To-day I am going sight-seeing, for there must be much of interest in this half-foreign place. Here they drive the cows through the streets in the morning, selling the milk. There are many strange and curious trees and plants. The churchyard is most beautiful, the rector having made it his special care. The cocoanuts hang on the trees, and the dillies (*sapodillas*) are ripening.

Just one more item. Several have promised to go to the Triennial Meeting.

MARY G. FOSTER,

President of the Southern Florida Branch.

CHINA.

NEWS FROM THE TRAINING-SCHOOL,
SHANGHAI.

MISS CRUMMER writes on December 28th, asking for two Hymnals with music, and says: "I want to give them to two of the women who finish the two years' course next July. One of these women began music years ago in the old Bridgman School, and now she plays the hymns and chants very well. The other is the little widow from I-chang, who was an old pupil of the Jane Bohlen School. She was very anxious to learn to play the hymns, and, after a year's instruction, can alternate with Mrs. Dan in playing the chants for our morning and noon-day services. The other pupil who will graduate is not musical.

To-day I have been looking over the books which form what we call 'the Church Training-school Library,' although they do not belong particularly to this institution, since Miss Dodson uses them almost as much as I do.

"We have forty or fifty volumes which are most useful to us in preparing our work. We are now reading a Church History translated by the Rev. Mr. Hoar, of the C. M. S., and in reading up the various heresies we continually refer to the English books. The names of countries and people are so hard to get, for they sound so strange in Chinese. Would any one think that 'ah sh tah' was dear old Ireland, and 'bi ta' was England or Great Britain?

"The Bishop has found me two new women from up-river, who will probably come in at China New Year. You must think it strange that we can mix them, but I use Mrs. Tsu from I-chang as a teacher of the new-comers, and besides I have Rev. Mr. Hwang, who comes for an hour a day. Mr. Hwang is a Deacon from Wuchang, who assists the Bishop in translation work. An educated woman from up river can take instruction with our women, the others cannot."

JAPAN.

SOME FRUITS OF MISSION CLASSES IN
KYOTO.

MISS ALDRICH writes on January 25th: "A very stormy day gives me leisure for writing, keeping away the visitors who usually take up most of my time not employed in teaching.

"I am, of course, always glad to see these visitors, who are mostly my pupils, past, present, and future, as it is by meeting them socially that we are enabled to become much acquainted with them, and acquaintance is necessary in order to do away with that race prejudice which is so strong in this town, and to make of them friends who will become interested in our religion because it is a part of ourselves. Many in this land have come to know Christ in this way, who could never have been led to Him in any other.

"Christmas was duly celebrated in the mission, both in church and school; and many children and grown people bidden to the festivities who were last year ignorant of such a day came to learn something of its important meaning to us and to the world; and a few of the number

have learned to rejoice with us in the glad tidings Christ came to bring.

"A few days before Christmas I had the happiness of standing sponsor at the baptism of one of my pupils, a young man belonging to my English evening class and Bible-class, and the first thus to publicly embrace the faith. A second followed in the holy rite a few days since, for whom I also stood sponsor. Both young men are residents of Kyoto, and deeply in earnest in their faith. I trust they will be in future a great help to the Church here. A number of others of my pupils are studying the Bible most diligently, and do not hesitate to avow their belief in Christianity. Several, indeed, have expressed a desire for Baptism, but their families, being Buddhists, will not consent to it. May the time not be far distant when these young men, strong through His love and faith in His cause, may be able to withstand their protestations, or, better, win them to give their consent.

"One young man of unusual strength and solidity of character, and a constant

attendant of my Bible-class, told me recently that he was studying the Bible daily in his home. I asked him what he thought of Christianity compared with Buddhism, as I was sure he must know something of the latter religion, brought up in this its stronghold; and this was his answer: 'Buddhism is a most depressing religion. It makes my heart sad always to read or hear its teachings; but the things I learn in the Bible affect me differently—they make me hopeful.' And then, after thinking a little while, he repeated his assertion in this way, as if to make his meaning more plain: 'Buddhism makes my heart sink down, down, but Christianity makes my heart rise, rise very light.'

"Japanese, in their desire to be polite and pleasing, are often not sincere in what they say, but this young man has always seemed to me to be singularly free from any insincerities of the kind, and ever most frank and candid in his answer to my questions; so, for this reason, this particular reply has made me very hopeful of an early conversion."

THE WORK OF JAPANESE BIBLE-WOMEN IN OSAKA AND WAKASA.

Writing on December 30th we hear from Kimura San: "I was in Wakasa when your letter arrived, and so was unable to answer it—please forgive the delay. The last time I was there, about three years ago, there were very few Christians, and the church was very small and dirty, but now there is a beautiful church, and the Christians are very earnest. There are more women Christians than men at present. The reason of this is that most of the work has been done by women for more than ten years. The '*Seidan*,' Holy Table, formerly in Miss Mailes's chapel, has been transferred to that church as a memorial of her. During July and August of this year two of the students of the Bible-women's Home were sent there to work, with the Bishop's approval, and were warmly welcomed by the Christians. The enquirers and catechumens were much helped by this visit.

"Some little time after Miss Mailes returned to America, I undertook the Bible-women's Home in accordance with

the Bishop's instructions, and through God's assistance have been enabled to carry on the work up to the present. There are five students in the Home. They are all very earnest, and study well. Since coming to Osaka, they have been helping the work in the churches. Bishop Williams lives next door to the Home, and so is able to oversee all that goes on in it. He holds prayers every day at St. Timothy's Church, at 7:30 A.M.

"Please do not be anxious about the work here, as it is going on very happily."

THE GREAT NEED IN AOMORI.

Miss Mann writes on January 15th: "There have been many changes in our station since I last wrote you. The continued illness of Mrs. Chappell necessitated her husband's transfer to Mayebashi, and it was planned to raise Mr. Hayakana, our native Deacon, to the Priesthood and put him in charge of this church; but when he went to Tokyo for his Ordination, in December, he was told by physicians that it would be death for him to return to this cold place, so he was sent to our most southern field, near Osaka.

"Now we have no rector in Aomori, and are so short of workers, both native and foreign, that it is most difficult to man our present stations, and to open new work is out of the question. The present plan for Aomori is to raise a native catechist to the Diaconate and send him here as soon as possible, and for the different clergy in Tokyo to come here from time to time to celebrate Holy Communion. It is not a very satisfactory arrangement, but is the very best possible under the circumstances.

"Sendai is 250 miles from here, and from this time we shall not have a single clergyman north of Sendai, while this church will have to be ministered to by men who live in Tokyo, 500 miles away.

"I am glad that you realize how much your missionaries need your prayers; few people at home do realize it. It has now been a year since I have attended any kind of English service; and heathen surroundings, deprived of fellowship with English-speaking Christian people,

a constant giving out and receiving nothing in return, either spiritual or intellectual, make one of the greatest tests of faith and character to which man or woman can be subjected. It is not a cause for surprise that some fall by the wayside, but that any stand! It is certainly not possible, except by daily, hourly trust in God for strength, wisdom and grace. It seems to me one is so much more dependent upon God here than at home, surrounded by friends and loved ones.

"It has been a year since I have been away from Aomori, and I had planned to take a little vacation about this time, but since there have been so many unexpected changes here, I cannot leave until the Deacon comes and gets settled in the work; then I hope to pay a

little visit to Mrs. Patton in Nara. Miss Babcock is living with me now in the house formerly occupied by Mr. Chappell, which is much more comfortable than the one I had before. It is intensely cold here now; the snow is five feet on a level, and drifted up to the eaves of the houses; men are kept constantly busy shovelling it to keep a path open through the middle of the streets for sleds, and foot passengers are confined to the covered snow sheds. Our house is heated by wood stoves, and in daytime we manage to keep it pretty comfortable, but at night it is almost impossible to keep warm.

"I am glad to say our schools and evangelistic work generally are encouraging, and I think I am making fair progress with the language."

AFRICA.

AN APPEAL TO OUR CLERGY.

IN a letter received on February 21st, and written at Cape Mount on December 30th, Miss Higgins writes:

"From all you have heard I doubt not that you have been looking for Miss Woodruff and me in New York. But for myself I am happy to say that I am so much better that the others agree with the opinion I have had all along, that I shall not have to go home on account of ill-health. Miss Woodruff really needs the rest and change, and is now expecting to leave here about January 20th, and you will doubtless see her before Easter. You must have heard that the climate has been very hard on me, and while Dr. Walrath was in England they thought more than once I could not live. When she came, the middle of November, she agreed with the ship's doctor, who called on me once, that I ought to leave the coast, and had my trunks packed to go at least to the Canary Islands. But my great desire to stay with the people and work I have learned to love more than I ever thought possible has triumphed, and I think I am quite as able to do my share of the work now as any of the others. Whether I am really acclimatized remains for the next rainy season to show. But even if I should

have to have a little change then I should not mind so much, for after that length of time here I should not feel that I were going not to return, as I would have felt had I been obliged to go after only a few months' stay.

We are all quite able-bodied again, and it seems so good to be able to work hard. These are busy days with us. The schools closed on December 10th for the usual holiday season. How proud we were of the tests given the boys, and how we wished the dear friends at home might see and hear for themselves what their self-denying love is doing for Africa, even in this line. Then we were very busy preparing for the marriage of our oldest girl to a former mission boy. The Bishop came up for the occasion, and remained with us four days. A Christian marriage and the establishment of a civilized home cause much wonderment and comparison among the natives who witness them. The bride's mother and grandmother were both present, in their handkerchiefs and country cloths, and seemed quite affected by the change in Hannah. They were, indeed, a couple to be proud of, and one could but wish that Mrs. Brierly could see the fulfilment of her desires for these two of her favorite children. Then came the Christmas festivities to prepare for, and they were

only finished after Holy Innocents' Day, when we distributed a good friend's liberal supply of much appreciated candies and the lovely dolls. I felt pangs of jealousy for my boys, but they controlled themselves, and seemed quite satisfied with the few bats and balls we had for them as a school. Early Christmas morning, about three o'clock, the children marched over on to our piazza, singing Christmas hymns, and for more than an hour they sang one after another in the starlight, later on the boys marching on to their own dormitory, seeing no more sleep that morning. We had a dinner of fresh goat meat and boiled rice for all the children at the picnic grounds, which they seemed to enjoy much.

"It has been very cool this month, especially at night. You can scarcely imagine our being uncomfortably cool in Africa, but we are too cool early in the morning generally. The coffee is ripening fast, and soon after the New Year comes the picking will begin, and then school again.

"I feel quite as you say, that there should be close connection and entire sympathy between the Church at home and here, and my intention to do my part is good, though on account of illness mostly, I have written you seldom, not as often as I hope to in the future. When letters are so far apart they cannot treat of any but very general subjects, while from my own experience I judge the home people like details that give a real

idea of the work and life of those abroad. If you could know the interruptions of such peculiar kinds I have had since I began this letter, I am sure you would not wonder at its broken sentences. Nothing in Africa can be settled without a '*palaver*,' as they call it, and we have them daily, sometimes painful but often very funny.

"The masons and carpenters are here and hard at work on St. George's Hall and the church. It makes us quite happy to see the beginning, and when completed it will make our work so much easier, and at the same time more effective. But here again I sigh for the boys, who will soon be without shelter or schoolroom, at the rate their buildings are decaying. I love the boys very dearly, and see such possibilities for them with the right influence and opportunities. I wrote the Board for Dr. Walrath on the subject, the other day, and you probably know what will become necessary unless they feel like doing something more for us.

"And then a Priest! Only God knows what might have been and what might be here with a holy man of God in our midst, not only for the Africans, but to counsel and guide us when oftentimes the end of a road seems to be reached and we know not where to turn in the awfully perplexing questions that arise. We are praying earnestly that one may be found at least by the time the church is finished."

FINANCIAL.

Offerings are asked to sustain missions in twenty-two missionary jurisdictions and in the Haitien Church, and in forty-one home dioceses, including missions to the Indians and to the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of twenty-one Bishops and stipends to 1,478 missionary workers and to support schools, hospitals and orphanages.

All things come of Thee, O Lord,
And of Thine own have we given Thee.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from January 1st, to February 1st, 1898 :

ALABAMA—\$4.70			
<i>Eutaw</i> —St. Stephen's, Foreign.....	4	70	Gould, Sp. for Bishop Holly, Haiti, \$2.. 18 00
ALBANY—\$328.98			<i>Unadilla</i> —St. Matthew's, Foreign..... 12 50
<i>Albany</i> —All Saints' Cathedral, Wo. Aux., for salary of Miss MacRae, China.....	6	00	<i>Warrensburgh</i> —Holy Cross, Domestic..... 4 26
<i>Holy Innocents' S. S., Wo. Aux., for China</i>	4	00	<i>Watervliet</i> —Trinity Church, Foreign..... 12 16
<i>St. Peter's, Foreign</i>	147	59	
<i>Champlain</i> —St. John's, General.....	1	00	ARKANSAS—\$21.65
<i>Charlton</i> —St. Paul's, Wo. Aux., Sp. for Brierley Memorial buildings, Cape Palmas, Africa.....	5	00	<i>Little Rock</i> —Christ Church, Foreign..... 21 65
<i>Cherry Valley</i> —Grace, Wo. Aux., for salary of Miss MacRae, China.....	1	00	
<i>Cohoes</i> —St. John's, Foreign.....	8	00	CALIFORNIA—\$30.65
<i>Delhi</i> —St. John's, Domestic, \$4.50; Foreign, \$4.50.....	9	00	<i>San Francisco</i> —Advent, for China..... 5 00
<i>Duanesburgh</i> —Christ Church, Foreign.....	5	00	<i>Miscellaneous</i> —Branch Wo. Aux., for Dr. Boone's travelling expenses, \$12.65; Sp. for Bishop Rowe, Alaska, for salary of Isaac, \$18..... 25 65
<i>Granville</i> —Trinity Church, Foreign.....	2	00	
<i>Green Island</i> —St. Mark's, Domestic.....	8	80	CENTRAL NEW YORK—\$237.25
<i>Greenwich</i> —St. Paul's, Foreign.....	2	50	<i>Elmira</i> —Grace, Foreign..... 24 25
<i>Hogansburgh</i> —Missionary Box No. 35,818, Domestic.....	7	75	<i>Trinity Church, Domestic</i> 105 31
<i>Hudson</i> —Christ Church, Domestic, \$3; Colored, \$2.05; Foreign, \$2.88.....	7	43	<i>New Berlin</i> —St. Andrew's, Foreign..... 21 86
<i>Lansingburgh</i> —Trinity Church, Foreign.....	20	67	<i>Oneida</i> —St. John's, Domestic..... 18 08
<i>Little Falls</i> —Miss Clara L. Rawdon, Wo. Aux., Sp. for Brierley Memorial buildings, Cape Palmas, Africa.....	1	00	<i>Owego</i> —St. Paul's, Domestic, \$12.65; Foreign, \$10.65..... 23 30
<i>Raymertown</i> —St. Paul's, Wo. Aux., for Miss Babcock's salary, Japan, \$1; for salary of Miss MacRae, China, \$1.....	2	00	<i>Oxford</i> —St. Paul's, Foreign..... 42 35
<i>Rouse's Point</i> —Christ Church, General.....	24	80	<i>Syracuse (East)</i> —Emmanuel Church, Foreign..... 2 10
<i>Schaghticoke</i> —Trinity Church, General.....	8	00	
<i>Schenectady</i> —St. George's, Wo. Aux., for salary of Miss MacRae, China, \$1.35; Sp. for Brierley Memorial buildings, Cape Palmas, Africa, \$2.....	3	35	CENTRAL PENNSYLVANIA—\$412.16
<i>Schuylerville</i> —St. Stephen's, General.....	7	67	<i>Altoona</i> —St. Luke's S. S., General, \$2.50; Foreign, \$3.50..... 6
<i>Troy</i> —St. Paul's, Wo. Aux., for Mexico, \$2; Miss Babcock's salary, Japan, \$3; Sp. for Bishop Gray, Southern Florida, for work among the Cubans, \$5; Sp. for Brierley Memorial buildings, Cape Palmas, Africa, \$3; for salary of Miss MacRae, China, \$3; Mrs. W. H.			<i>Ashley</i> —St. John's, for Japan..... 10 00

NOTE.—The items marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

Sp. for Mr. Osuga's Orphanage, Japan, \$12.....	20 02	Wo. Aux., Sp. for Miss Carter's Indian work, Minnesota.....	7 40
<i>Plymouth</i> —St. Peter's, Foreign (of which S. S., \$1.38).....	2 43	<i>Southport</i> —Trinity Church, Domestic.....	24 85
<i>Reading</i> —Mrs. Hutchinson, Wo. Aux., for Dr. Walrath's work, Cape Mount, Africa.....	70	<i>Torrington</i> —Trinity Church, Domestic, \$22.28; Foreign, \$21.01.....	43 29
<i>Scranton</i> —St. Luke's, Foreign.....	34 80	Tracy—"H. R. N.," General.....	7 00
<i>South Bethlehem</i> —Nativity, Domestic.....	21 90	<i>Warehouse Point</i> —St. John's, Domestic.....	20 05
<i>Wellsboro</i> —St. Paul's, Domestic, \$5; Foreign, \$5.....	10 00	<i>Wethersfield</i> —Trinity Church, Domestic, \$5; Foreign, \$3.95.....	8 95
<i>Williamsport</i> —Christ Church, Foreign, \$18.66; General, \$55.75.....	74 41	<i>Winted</i> —St. James's, Domestic.....	9 37
<i>Miscellaneous</i> —"Decimus," for work in Alaska.....	20 00	<i>Yantic</i> —Grace, General.....	2 40
Branch Wo. Aux., for "Central Pennsylvania" scholarship, St. Mary's School, South Dakota.....	30 00		
CHICAGO—\$316.92		DALLAS—\$1.85	
<i>Chicago</i> —Grace, Domestic and Foreign....	83 42	<i>Terrell</i> —Church of the Good Shepherd, Foreign.....	1 85
St. James's, Wo. Aux., Sp. for Miss Marston's work in India.....	30 00	DELAWARE—\$95.84	
Trinity Church, Wo. Aux., Sp. for Miss Marston's work in India.....	25 00	<i>Middletown</i> —St. Anne's, Foreign.....	29 34
"L." for "H." (Advanced) scholarship, St. John's Mission, Cape Mount, Africa, \$40; "Phoebe M. Keep Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$40; Sp. for Bishop McKim, Japan, for Gregory Orphanage, \$30.....	110 00	<i>New Castle</i> —"A Churchwoman," Foreign.....	5 00
<i>Galena</i> —Alice S. Snyder, Domestic, \$3.75; Missionary Box No. 3,445, Foreign, \$3.75.....	7 50	<i>Wilmington</i> —St. Andrew's, Foreign.....	34 50
<i>La Grange</i> —Emmanuel Church, Wo. Aux., Sp. for Miss Marston's work in India.....	10 00	"B." for Alaska.....	2 00
<i>Lake Forest</i> —Miss Larned, Wo. Aux., for "F. G. M." scholarship, Female Orphan Asylum, Cape Palmas, Africa....	50 00	St. John's, Wo. Aux., Sp. for Bishop Abiel Leonard, Nevada and Utah.....	15 00
<i>Winnetka</i> —Christ Church, Wo. Aux., for Bishop Ferguson's work, Africa.....	1 00	<i>Miscellaneous</i> —"A Friend," Wo. Aux., General.....	10 00
COLORADO—\$25.60		EAST CAROLINA—\$11.86	
<i>Colorado City</i> —Church of the Good Shepherd, Foreign.....	4 01	<i>Cumberland Co.</i> —St. Thomas's, General....	1 42
<i>Colorado Springs</i> —St. Stephen's S. S., General.....	5 00	<i>Hamilton</i> —St. Martin's, Domestic.....	1 83
<i>Cripple Creek</i> —St. Andrew's, General (of which S. S., \$3.09).....	11 59	<i>Kinston</i> —St. Mary's, Foreign.....	2 07
<i>Denver</i> —St. John's Cathedral, "A Member," Foreign.....	5 00	<i>New Berne</i> —Christ Church, Foreign.....	5 46
CONNECTICUT—\$895.84		<i>Rockfish</i> —Christ Church, General.....	1 08
<i>Bridgeport</i> —St. John's S. S., for "Glover Sanford Memorial" scholarship, St. Margaret's School, Tokyo, Japan.....	12 50	EASTON—\$18.69	
<i>Brookfield</i> —St. Paul's, Foreign.....	7 00	<i>Caroline Co. (Greensboro)</i> —Holy Trinity Church, General.....	3 34
<i>Derby</i> —St. James's, for work in Wyoming and Idaho.....	41 43	<i>Cecil Co. (Elkton)</i> —Trinity Parish, General.....	11 10
<i>East Haddam</i> —St. Stephen's S. S., for Alaska.....	4 78	<i>Kent Co. (Chester town)</i> —Emmanuel Church, General.....	3 25
<i>East Hartford</i> —St. John's, General, \$20.92; S. S. Senior, for China, \$1.38.....	25 30	<i>Talbot Co. (Easton)</i> —"J. B. G.," General..	1 00
<i>Fairfield Co.</i> —Wo. Aux., Sp. for Science Hall, St. John's College, Shanghai, China.....	40 00	FLORIDA—\$10.85	
<i>Hartford</i> —Church of the Good Shepherd, Domestic.....	116 85	<i>Fernandina</i> —St. Peter's, Foreign.....	10 85
St. John's S. S., for "Rev. Dr. E. A. Washburn" scholarship, St. Mary's Hall, Shanghai, China.....	40 00	FOND DU LAC—\$35.00	
<i>Lime Rock</i> —Trinity Church, Foreign.....	6 50	<i>Oshkosh</i> —Trinity Church S. S., Advent, General.....	35 00
<i>Litchfield</i> —St. Michael's, Domestic, \$31.24; Foreign, \$27.05.....	58 29	GEORGIA—\$101.92	
<i>Meriden</i> —St. Andrew's, Domestic.....	49 78	<i>Brunswick</i> —St. Mark's, Foreign.....	3 78
<i>New Haven</i> —Christ Church, Domestic and Foreign.....	118 26	<i>Cedartown</i> —St. James's, Domestic and Foreign.....	5 06
Trinity Church, Domestic.....	15 25	<i>Columbus</i> —Trinity Church, Foreign.....	11 35
Mrs. I. B. Robertson, General.....	100 00	<i>Frederica</i> —Christ Church, \$2.94, St. James's, \$3.22, St. Ignatius's, \$1.50, St. Perpetua's, \$1.70, Transfiguration, \$1, Foreign.....	10 36
<i>New Milford</i> —St. John's, "A Member," Domestic, \$25; Foreign, \$25.....	50 00	<i>Macon</i> —Christ Church, Foreign.....	46 37
<i>Plainfield</i> —Mrs. L. C. Dorrance, Sp. for use of Bishop Rowe in Alaska.....	3 00	<i>Savannah</i> —St. John's, Wo. Aux., Sp. for Brierley Memorial buildings, Cape Palmas, Africa, \$5; Sp. for salary of Miss Carter's lace-teacher, Minnesota, \$5....	10 00
<i>Sharon</i> —"G." Domestic, \$4; Foreign, \$4....	8 00	<i>Thomasville</i> —St. Thomas's, Foreign.....	15 00
<i>Stamford</i> —St. John's, Foreign.....	70 59	INDIANA—\$21.00	
Mrs. Ferguson, Sp. for Science Hall, St. John's College, Shanghai, China.....	5 00	<i>Lawrenceburg</i> —Trinity Church, General, \$5; Colored, \$5.....	10 00
		<i>Muncie</i> —Grace, Foreign.....	11 00
		IOWA—\$13.86	
		<i>Anamosa</i> —St. Mark's, Foreign.....	2 00
		<i>Fort Dodge</i> —St. Mark's, General, \$6.86; Wo. Aux., for salary of Miss Babcock, Japan, \$5.....	11 86
		KANSAS—\$78.37	
		<i>Augusta</i> —Mission S. S.,* General.....	1 50
		<i>Burlington</i> —Ascension S. S.,* General.....	5 77
		<i>Clay Centre</i> —St. Paul's S. S.,* General.....	1 50
		<i>Emporia</i> —Lillie G. Larson, contents of Missionary Box No. 92,333, General.....	5 00
		<i>Fort Scott</i> —St. Andrew's S. S.,* General....	77
		<i>Girard</i> —St. John's S. S.,* General.....	3 03

<i>Harper</i> —St. James's S. S.,* General.....	1 45
<i>Hiawatha</i> —St. John's S. S.,* General.....	2 00
<i>Junction City</i> —Covenant S. S.,* General.....	2 00
<i>Kansas City</i> —St. Paul's S. S.,* General....	1 44
<i>Kingman</i> —Christ Church S. S.,* General.....	2 60
<i>Lawrence</i> —Trinity Church S. S.,* General.....	1 00
<i>Newton</i> —St. Matthew's S. S., Foreign,* \$3; General, \$3.....	6 00
<i>Ottawa</i> —Grace S. S.,* General.....	2 39
<i>Topeka</i> —Calvary S. S.,* General.....	1 31
Grace Cathedral, General (of which S. S.,* \$31.16).....	32 55
<i>Wakefield</i> —St. George's S. S.,* General....	1 55
St. John's-in-the-Prairie S. S.,* General....	2 90
<i>Wamego</i> —St. Luke's S. S.,* General.....	2 06
<i>Wellington</i> —St. Paul's S. S.,* General.....	1 55

KENTUCKY—\$107.74

<i>Bowling Green</i> —Christ Church, Wo. Aux., General.....	15 00
<i>Louisville</i> —Christ Cathedral, General, \$79.04; "Mrs. R. C. H.," Indian, \$6.65.. St. Andrew's S. S., Colored.....	85 69
<i>Paducah</i> —Branch Wo. Aux., for Alaska...	2 60

LEXINGTON—\$33.11

<i>Covington</i> —"Two Members," contents of Mite-chest, General.....	4 00
<i>Lexington</i> —Christ Church, Domestic and Foreign, \$24.11; Wo. Aux., "Castleton Ten," Foreign, \$5.....	29 11

LONG ISLAND—\$6,151.98

<i>Astoria</i> —Church of the Redeemer, Gen- eral.....	27 00
<i>Brooklyn</i> —Epiphany, Wo. Aux., Sp. for running ice machine, Cape Mount, Africa.....	5 00
(<i>Heights</i>)—Grace, Domestic, \$2,217.56; Foreign, \$1,515.90; Colored, \$50; China, \$10; Sp. for Bishop Rowe, Alaska, \$1,000; Sp. for Bishop Graves, The Platte, \$350; Sp. for Bishop Talbot, for Wyoming and Idaho, \$200; Sp. for Bishop Wells, Spokane, \$125; Sp. for Rev. L. W. Applegate, for Olympia, \$100; Sp. for Bishop Barker, Olympia, \$50; Sp. for St. John's Church, San- bornville, New Hampshire, \$50; Sp. for Bishop Hare, South Dakota, \$25; Sp. for Wm. Walter Webb, Nashotah, Wisconsin, \$20; Sp. for Society of St. Johnland, \$10; Sp. for Bishop Mills- paugh's School for Girls, Kansas, \$50; Wo. Aux., Sp. for Mr. Osuga's Orphan- age, Tokyo, Japan, \$25.....	5,793 46
St. James's, Wo. Aux., General.....	45 00
St. Peter's, Wo. Aux., General.....	1 53
Mrs. F. H. Bolton, General.....	1 00
<i>College Point</i> —St. Paul's Chapel S. S., for "Muhlenberg" scholarship, St. Mary's School, South Dakota.....	20 00
<i>Flushing</i> —St. George's S. S., Sp. for Bish- op of Southern Florida.....	34 59
<i>Garden City</i> —Cathedral of the Incarna- tion, for Africa.....	19 80
<i>Huntington</i> —St. John's S. S., Domestic....	20 32
<i>Islip</i> —St. Mark's, Foreign.....	6 59
<i>Maspeth</i> —St. Saviour's, Domestic.....	45 00
<i>Port Jefferson</i> —Christ Church, Foreign....	4 31
<i>Setauket</i> —Caroline Church, Domestic, \$5; Foreign, \$5.08; Lucia L. Marvin, con- tents of Mite-chest No. 91,261, General, \$3.30.....	13 38
<i>Miscellaneous</i> —Branch Wo. Aux., for "Long Island" scholarship, St. John's College, Shanghai, China, \$60; Sp. for Miss Carter's Indian work, Minnesota, \$50.....	110 00

LOS ANGELES—\$2.50

<i>Los Angeles</i> —Rev. Henderson Judd, Gen- eral.....	1 00
<i>Miscellaneous</i> —Branch Wo. Aux., Indian..	1 50

* Advent Offering.

LOUISIANA—\$75.95

<i>New Orleans</i> —Annunciation, C. M. Pritch- ard Memorial, Wo. Aux., for Miss Sut- hon's salary, Japan.....	9 00
Christ Church, Wo. Aux., General, \$21.65; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$20.....	41 55
Grace, C. M. Pritchard Memorial, Wo. Aux., for Miss Suthon's salary, Japan, St. Anna's, C. M. Pritchard Memorial, Wo. Aux., for Miss Suthon's salary, Japan, St. Paul's, C. M. Pritchard Memorial, Wo. Aux., for Miss Suthon's salary, Japan.....	1 20
<i>Thibodaux</i> —St. John's, General.....	5 00
<i>Williamsport</i> —St. Stephen's, Foreign, \$5.20; "Tithe," General, \$5.....	4 00
	5 00
	10 20

MAINE—\$141.77

<i>Camden</i> —St. Thomas's, General.....	5 50
<i>Dennistown</i> —Emmanuel Church, Foreign	2 82
<i>Dexter</i> —Church of the Messiah, General....	1 00
<i>Gardiner</i> —Christ Church, Sp. for Science Hall, St. John's College, Shanghai, China.....	50 00
<i>Portland</i> —St. Luke's Cathedral, Foreign, \$5.35; General (of which S. S., \$50), \$69.75.....	75 10
<i>Seal Harbor</i> —St. Jude's, Foreign.....	2 35
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for rebuilding Brierley Memorial School, Cape Palmas, Africa.....	5 00

MARYLAND—\$564.36

<i>Anne Arundel Co. (West River)</i> —Christ Church, Sp. for Mr. Osuga's Orphan- age, Japan, \$5.10; Wo. Aux., Sp. for work in Mexico, \$51.09.....	56 19
<i>Baltimore</i> —Ascension, Colored.....	34 97
Atonement Chapel, Foreign.....	29 47
Christ Church S. S., for "Christ Church S. S." scholarship, Boone School, Wu- chang, China, \$40; Sp. for scholarship, St. Mark's School, Utah, \$40.....	80 00
Emmanuel Church, Domestic, \$5; For- eign, \$182.21.....	187 21
Grace, Colored, \$30.31; contents of Mite- chest, Domestic, \$5.25.....	35 56
Holy Cross Chapel, Domestic, \$5; For- eign, \$5.....	10 00
Mt. Calvary, Foreign.....	1 25
St. Peter's, Colored.....	1 00
<i>Baltimore Co. (Catonsville)</i> —St. Timo- thy's, Branch Wo. Aux., Domestic, \$1; Indian, \$1; Colored, \$1; Foreign, \$1.. (<i>Glencoe</i>)—Immanuel Church, Foreign.. (<i>Pikesville</i>)—St. Mark's-on-the-Hill, Do- mestic, \$20; Foreign, \$11.92.....	4 00
<i>Frederick Co. (Frederick)</i> —All Saints', Indian, \$5.20; Colored, \$6.10; Foreign, \$13.70; S. S., Staley and Cyrus Gam- brill, for work of Rev. J. A. Ingle, China, \$10.....	31 92
<i>Harford Co. (Churchville)</i> —Holy Trinity Church, Domestic, \$3; Foreign, \$3.....	6 00
(<i>Havre de Grace</i>)—St. John's, Foreign...	10 00
<i>Howard Co. (Dorsey)</i> —Trinity Church, General, \$3.18; Wo. Aux., Domestic, 83 cts.; Junior Aux., Domestic, \$1.45; S. S., Sp. for Sister Elizabeth's Hospi- tal, Circle City, Alaska, \$7.83.....	13 29
(<i>Dorsey</i>)—"A Friend," Sp. for Rev. Mr. Forrester, Mexico, \$10; Sp. for Bishop Holly, Haiti, \$10.....	20 00
<i>Washington Co. (Lappon's Cross Roads)</i> — St. Mark's, General.....	1 00
(<i>Sharpsburgh</i>)—St. Paul's, General.....	1 00

MASSACHUSETTS—\$2,034.36

<i>Andover</i> —Christ Church, Domestic, \$46; Foreign, \$26.....	72 00
<i>Ayer</i> —St. Andrew's, Foreign.....	20 54
<i>Boston</i> —Trinity Church, Women's Bible- class, for "Trinity" scholarship, St. Mary's School, South Dakota, \$60, S. S., through Wo. Aux., Sp. for "Trin- ity" scholarship, Rowland Hall, Utah, \$40; "A Member," through Wo. Aux., Sp. for organ, St. Mary's Orphanage,	

Shanghai, China, \$5; Sp. for Rev. Mr. Pott's work, China, \$30.....	185 00	\$351.20.....	771 20
(Dorchester)—All Saints', Wo. Aux., Sp. for Rev. Mr. Pott's work, China.....	2 50	St. Peter's, Wo. Aux., for salary of Miss Bull, Japan.....	5 00
(West Roxbury)—Emmanuel Church, Foreign.....	42 01	St. Stephen's, Wo. Aux., for salary of Miss Bull, Japan.....	2 00
St. Paul's, Domestic (of which through Wo. Aux., \$1), \$159.68; Foreign, \$179.03; Wo. Aux., General, \$2.....	340 71	Grass Lake—St. Mary's, Wo. Aux., for salary of Miss Bull, Japan.....	3 00
St. Stephen's, India, \$28.25; Colored, \$28.25; Sp. for Miss Sabine, Alaska, \$25; Sp. for Bishop Brooke, Oklahoma, \$25; Sp. for Bishop Gray, Southern Florida, \$30; Sp. for Bishop of Nelson, Georgia, \$10; "A Member," Wo. Aux., Sp. for "Elizabeth" crib, St. Mary's Orphanage, Shanghai, China, \$5.....	151 50	Harrisville—St. Andrew's Mission, Foreign	70
Mrs. Walter C. Baylies, for "Ruth Baylies" scholarship, Female Orphan Asylum, Cape Palmas, Africa.....	50 00	Jackson—St. Paul's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$10; for "Joseph B. Harris Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$10.....	20 00
Brookline—St. Paul's, Wo. Aux., for salary of Miss Woodruff, Cape Mount, Africa.....	5 00	Mackinac Island—Trinity Church, Foreign	3 00
Cambridge—Christ Church, "A Member," through Wo. Aux., Domestic, \$37.50; Foreign, \$37.50; for salary of Miss Woodruff, Cape Mount, Africa, \$5.....	80 00	Monroe—Trinity Church, Domestic.....	8 25
St. James's, "A Member In Memoriam," Domestic, \$100; Foreign, \$100; "A Member," through Wo. Aux., Sp. for Mr. Osuga's Orphanage, Japan, \$5; through Wo. Aux., Sp. for church in Nara, Japan, \$10; Sp. for Mr. Osuga's Orphanage, Japan, \$10.....	225 00	St. Johns—St. John's, Foreign.....	3 63
St. John's Memorial Chapel, Domestic, \$10.40; Foreign, \$90.77.....	101 17	Trenton—St. Thomas's, Wo. Aux., for salary of Miss Bull, Japan.....	5 00
Miss Houghton, Sp. for Miss Sybil Carter's work in Wyoming.....	35 00	MILWAUKEE—\$65.33	
Clinton—Church of the Good Shepherd, Foreign.....	19 82	Delavan—Christ Church, Domestic, \$17.15; Foreign, \$23.40.....	40 55
Fall River—St. Mark's, Sp. for Science Hall, St. John's College, Shanghai, China.....	18 47	Milwaukee Co.—National Home, Rev. E. P. Wright, \$2.50, Mrs. F. M. Hickman, \$1.25, Frank J. Wilson, \$1.25, D. K. Apple, \$1, Chas. F. Gram, \$1, Jno. R. Mackie, \$2, General.....	9 00
Fitchburg—Christ Church, General, \$53; "A Member," through Wo. Aux., for salary of Miss Woodruff, Cape Mount, Africa, \$100.....	153 00	New Richmond—St. Thomas's Mission, General.....	95
Groton—Mrs. C. D. Fosdick, Domestic and Foreign.....	10 00	Racine—St. Luke's, Foreign.....	10 00
Holyoke—St. Paul's, Domestic and Foreign.....	25 00	Tomah—St. Mary's S. S., General.....	4 83
Lowell—St. Anne's, Foreign.....	2 00	MINNESOTA—\$51.89	
Lynn—St. Stephen's S. S., Sp. for "Marion Halliday" crib, St. Mary's Orphanage, Shanghai, China.....	30 00	Cokato—St. Sigfrid's, General.....	5 76
Milford—Trinity Church, Domestic, \$12.17; Foreign, \$10.17.....	22 34	Faribault—Mrs. E. C. Bill, Sp. for Miss Carter's Indian work, Minnesota.....	25 00
Pittsfield—St. Stephen's, General, \$40; Sp. for Church of the Saviour, Rio Grande, Brazil, \$25; Sp. for missionary clergy of Wyoming and Idaho, \$10; Wo. Aux., for salary of Miss Bull, Japan, \$25.....	100 00	Hutchinson—St. John's, Rev. Chas. E. Farar, Foreign.....	10 00
Sheffield—Christ Church, Foreign.....	13 30	Montevideo—Grace, Domestic and Foreign	1 50
Springfield—St. Peter's, Wo. Aux., Sp. for Bishop Brooke, for salary of Miss Giles, Oklahoma.....	5 00	Owatonna—St. Paul's, Foreign.....	3 10
Stockbridge—St. Paul's, Sp. for "Orphan" scholarship, Utah, \$40; The Dakota League, Indian, \$20; S. S., Sp. for "Stockbridge" scholarship, Plain City, Utah, \$40.....	100 00	Redwood Falls—Holy Communion, Foreign	80
Miscellaneous—Branch Wo. Aux., Sp. for Science Hall, St. John's College, Shanghai, China.....	250 00	Winona—St. Paul's, for China.....	2 10
From "Five Sisters," through Wo. Aux., for "Caroline Prentice Sanger" scholarship, Eliza F. Drury Station, Africa.....	25 00	MISSISSIPPI—\$21.10	
		Hudsonville—Mrs. J. H. T. Jackson, General.....	5 00
		Pass Christian—Trinity Church (of which Wo. Aux., \$1.50), General.....	11 10
		Yazoo City—Trinity Church, Foreign.....	5 00
		MISSOURI—\$200.05	
		Cuba—St. Andrew's, Foreign.....	1 10
		Jefferson City—Grace, General.....	8 80
		Old Orchard—Emmanuel, Foreign.....	10 65
		Rolla—Christ Church, Foreign.....	3 57
		St. Louis—Holy Communion, Domestic.....	21 93
		St. Peter's, Domestic and Foreign.....	35 00
		Miscellaneous—Branch Wo. Aux., for rebuilding St. Margaret's School, Tokyo, Japan.....	119 00
		NEWARK—\$358.18	
		Belleville—Christ Church, Domestic, \$3.47; Foreign, \$3.46.....	6 93
		Englewood—Mr. T. R. Brown, Domestic and Foreign.....	8 00
		Hackensack—Christ Church Family Missionary Box, No. 17,490, \$9.20, Mite Chest, No. 26,299, \$9.50, General.....	18 70
		Madison—Grace, Foreign.....	10 95
		Montclair—St. Luke's, Miss Shedden, Domestic, \$25; Foreign, \$25.....	50 00
		Morris Plains—Mr. Thomas P. Prout, General.....	10 00
		Orange—Grace, General.....	142 35
		Jane M. Phillips, Colored.....	1 00
		Passaic—St. John's, Foreign.....	5 60
		Short Hills—Christ Church, Mrs. M. R. Buttolph, General.....	25 00
		Summit—Calvary, General.....	79 65
		NEW HAMPSHIRE—\$161.25	
		Concord—St. Paul's, General.....	39 55
		Keene—Rev. Dr. E. A. Renouf, Domestic, \$12; Foreign, \$12; Indian, \$12; Alaska, \$12; Sp. for Bishop Rowe, Alaska, for	
MICHIGAN—\$838.78			
Detroit—All Saints' Mission, Wo. Aux., for salary of Miss Bull, Japan.....	2 50		
Emmanuel Church, Wo. Aux., for "Joseph B. Harris Memorial" (Medical) scholarship, St. John's College, Shanghai, China.....	5 00		
St. Andrew's, Wo. Aux., for salary of Miss Bull, Japan.....	2 50		
St. James's, Foreign.....	7 00		
St. John's, Domestic, \$4.20; Foreign,			

little comforts to the missionaries or those they wish to help, \$10; Mrs. Esther T. Renouf, Domestic, \$8; Foreign, \$8; Indian, \$8; Alaska, \$8.....	90 00
Manchester—Grace, Domestic, \$19.37; Foreign, \$12.33.....	81 70
NEW JERSEY—\$481.25	
Bound Brook—St. Paul's, Wo. Aux., for Alaska, \$5.30; Sp. for Kimura San, Japan, \$5.30.....	10 60
Camden—St. Paul's, "E. E. S.," Sp. for Science Hall, St. John's College, Shanghai, China, \$10; Wo. Aux., Sp. for Bishop Gray, Southern Florida, \$6; Sp. for Bishop Leonard, Nevada and Utah, \$5; Sp. for Bishop Morris, Oregon, \$5.....	26 00
Elizabeth—Christ Church, Domestic, \$30.94; Indian, \$10.43; Foreign, \$28.06..	69 43
Fairview—Trinity Church, Foreign.....	7 75
Fords Corners—Mission, Foreign.....	1 57
Freehold—St. Peter's, General, \$1.35; Wo. Aux., "A Few Members," Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$1.85.....	3 20
Hightstown—Trinity Church, General....	2 50
Lakewood—All Saints' Memorial, Wo. Aux., Sp. for Archdeacon Joyner's Rescue Mission, Columbia, South Carolina, for matron's salary.....	50
Merchantville—Grace, Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina.....	3 00
Navesink—All Saints', "Anonymous," for Alaska.....	50 00
New Brunswick—St. John Evangelist's, Foreign, \$69.16; contents of Mite-chest, General, \$3.36; "E. S. P.," Wo. Aux., Sp. for Science Hall, St. John's College, Shanghai, China.....	74 52
Perth Amboy—St. Peter's, Domestic and Foreign.....	29 00
Princeton—Trinity Church, Foreign.....	17 61
Riverside—Memorial Chapel, Foreign.....	2 75
Riverton—Christ Church, Domestic, \$17.19; Indian, \$5; Colored, \$5; Foreign, \$5; Wo. Aux., Sp. for scholarship, Bishop Payne Divinity School, Petersburg, Southern Virginia, \$10; Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$2.50; "A Member," Sp. for Bishop Brooke, for salary of Miss Giles, Oklahoma, \$10.....	54 69
Shedakers—Church of our Redeemer, Foreign.....	1 00
South Amboy—Christ Church, Domestic, \$2; Colored, \$18.34; Foreign, \$2; General, \$6.75; S. S. Missionary League, Indian, \$2.95; Colored, \$2.20; Liberia, \$1.61.....	35 85
Swedesboro—Trinity Church, Wo. Aux., Sp. for Miss Carter's lace-teacher, Minnesota.....	3 00
Trenton—St. Michael's, Domestic.....	31 40
St. Paul's, Domestic, \$4.50; Foreign, \$5.46; Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$5.....	14 96
United Congregations, Foreign.....	26 92
Miscellaneous—Rt. Rev. John Scarborough, D.D., Sp. for Science Hall, St. John's College, Shanghai, China.....	10 00
"Cash," General.....	5 00
NEW YORK—\$8,760.12	
Bedford—Miss M. A. Keeler, Sp. for Bishop Gray's Indian work, Southern Florida.....	1 00
Concord—St. Simon's, Domestic and Foreign.....	2 02
Garretts—Grace Chapel, Foreign.....	1 96
Mamaroneck—"In F's Name," \$5; "A. F. C.," \$5, General.....	10 00
Newburgh—St. George's, Domestic, \$185.34; Indian, \$50; Colored, \$50; Foreign, \$107.50.....	392 84
New York—All Souls' Memorial, Domestic.....	329 98
Ascension, Domestic, \$165; Foreign, \$125;	
General, \$266.42; Sp. for Miss Thackara's work among Navajo Indians, 35 cts.; Sp. for Mr. Pott, St. John's College, Shanghai, China, \$20; Sp. for Bishop Leonard, Nevada and Utah, \$50; Sp. for Rev. H. P. Nichols, of Minneapolis, Minnesota, for work among Swedes, \$50; Sp. for Rev. G. Hammarck, for work among Swedes, \$25; Sp. for Rev. J. S. Russell, Lawrenceville, Southern Virginia, \$35; Niobrara League, Mrs. Fred. T. Van Beuren, for "Mary T. Van Beuren" (In Memoriam) scholarship, St. John's Mission, Cape Mount, Africa, \$60.....	881 42
Calvary, Mrs. W. Barton, contents of Mite-chest, Domestic, \$20.60; Wo. Aux., Foreign Missionary Committee, Sp. for rebuilding Jane Bohlen School, Wuchang, China, \$25.....	45 60
Children's Fold, Sp. for Science Hall, St. John's College, Shanghai, China.....	25 50
Christ Church, Wo. Aux., Sp. for support of Bible-woman in Japan, \$150; "Edith Wilmerding" scholarship, St. Agnes's School, Kyoto, Japan, \$40; Sp. for Building Fund, Jane Bohlen School, Wuchang, China, \$100; Sp. for Miss Carter, for salary of lace-teacher, Minnesota, \$75; Sp. for Miss Thackara's hospital, Arizona, \$5.....	870 00
Church Missions House Chapel, Epiphany service, Foreign, \$5.80; Wo. Aux., General, \$4.....	9 80
Grace, Domestic (of which "Two Members," \$8), \$709.50; Bishop Hare's Indian work, South Dakota, \$242.68; Niobrara League, Miss Helen D. Nelson, for "Harvey M. Nelson" scholarship, St. Elizabeth's School, South Dakota, \$60; Wo. Aux., Sp. for Domestic Contingent Fund, \$10; "A Member," for Alaska, \$10; Foreign, \$10.....	1,224 18
General Theological Seminary, "A Student," for Alaska.....	1 50
Heavenly Rest, Niobrara League, for "Heavenly Rest" scholarship, St. Paul's School, South Dakota, \$80; Junior Aux., for Mr. Tai's school, Japan, \$240.....	300 00
Holy Apostles', Miss Cushman, through Niobrara League, for "James M. Cushman" scholarship, St. Elizabeth's School, South Dakota, \$60; Wo. Aux., "A Member," for "Edmund Lincoln B" scholarship, St. Mary's Hall, Shanghai, China, \$5; "Cornelius Prime B" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$50.....	160 00
Holy Communion, A. J. Boyle, General Incarnation, Sp. for Science Hall, St. John's College, Shanghai, China, \$300; Mrs. W. F. Carey, Domestic, \$75; Foreign, \$25.....	10 00
New York Bible and Common Prayer Book Society, Sp. for Bishop Graves, toward printing Chinese Prayer Book.....	500 00
St. Agnes's, Foreign.....	105 00
St. Bartholomew's, Wo. Aux., Sp. for Rev. Mr. Pott, Shanghai, China, \$25; Sp. for Rev. W. C. Brown, Brazil, \$25; Wo. Aux., Foreign Committee, Sp. for Jane Bohlen School Building Fund, China, \$5.....	55 00
St. Clement's, through Niobrara League, for "Henry S. T." (In Memoriam) scholarship, \$60; "Edward T." (In Memoriam) scholarship, \$60, both in St. John's School, South Dakota.....	120 00
St. George's, Mrs. J. H. Cole, for Alaska, \$10; Wo. Aux., "A Member," Foreign, \$100.....	110 00
St. James's, Wo. Aux., Sp. for Domestic Contingent Fund.....	3 00
St. John Evangelist's, "Two Members," General.....	40 00
St. Mary's, Sp. for Science Hall, St. John's College, Shanghai, China.....	5 00
(Morrisonia)—St. Paul's, General.....	5 65
St. Paul's Chapel S. S., for "Dr. Haight" scholarship, St. John's College, Shang-	

ACKNOWLEDGMENTS.

hai, China.....	40 00	rebuilding Jane Bohlen School, Wu-	
St. Thomas's, Foreign, \$854.25; Sp. for		chang, China.....	10 00
Science Hall, St. John's College, Shang-		Wo. Aux., Sp. for Jane Bohlen School	
hai, China, \$845.28; Mexican Commit-		Building Fund, China.....	86 00
tee, In Memoriam, Bishop Alfred Lee,		Miscellaneous—"A Friend," General.....	10
for salary of Rev. Henry Forrester,		"L. E.," Wo. Aux., Sp. for Miss Thack-	
Mexico, \$100; Wo. Aux., Sp. for St.		ara's work at Fort Defiance, Arizona...	3 00
Mary's Institute, Dallas, \$100; Sp. for			
woman helper in Utah, \$40; Sp. for			
Domestic Contingent Fund, \$20; Wo-			
man's Missionary Association, through			
Central Foreign Committee, Wo.			
Aux., for "St. Thomas's" scholarship,			
St. Margaret's School, Tokyo, Japan,			
\$40; Sp. toward rebuilding the Jane			
Bohlen School, Wuchang, China, \$30;			
Young Women's Missionary Society,			
Foreign Branch, Sp. for Brazil, \$50;			
Sp. for Miss Suthon, Aomori, Japan, \$60	2,139 53		
St. Thomas's Chapel (of which Chinese			
S. S., \$20), Sp. for Science Hall, St.			
John's College, Shanghai, China.....	128 10		
Trinity Chapel, Miss P.C. Swords, through			
Niobrara League, for "James R.			
Swords" (In Memoriam) scholarship,			
\$60; Miss E. Cotheal, through Niobrara			
League, for "Cotheal Memorial"			
scholarship, \$60; both in St. Mary's			
School, South Dakota; Wo. Aux., \$30;			
Sp. for Domestic Contingent Fund, \$10....	130 00		
Transfiguration, through Niobrara			
League, for Choteau Creek, South Da-			
kota, \$51; Mrs. S. Lawrence, for "Sam-			
uel Lawrence" (In Memoriam) schol-			
arship, St. Mary's School, South Da-			
kota, \$60; Miss K. S. Nelson, for			
"Emily Nelson" scholarship, St. Eliz-			
abeth's School, South Dakota, \$60....	171 00		
Zion and St. Timothy's, Missionary			
Chapter, Wo. Aux., Sp. for Jane			
Bohlen School Building Fund, Africa..	55 00		
"A Circle," Wo. Aux., for "Epiphany"			
scholarship, St. John's Mission, Cape			
Mount, Africa.....	25 00		
Mrs. Fordyce Barker, Sp. for Science			
Hall, St. John's College, Shanghai,			
China.....	2 50		
Frederick Clarkson, Domestic.....	50 00		
Mrs. Frederic Goodridge, General.....	50 00		
Mrs. J. Hull Browning, Sp. for Miss			
Carter's Indian work, Minnesota.....	25 00		
Mr. Clarence Hyde, Sp. for Miss			
Carter's Indian work, Minnesota.....	50 00		
Mrs. J. B. Jarvis, Domestic and Foreign.	25 00		
"J. J. R.," Domestic, \$10; Foreign, \$10..	20 00		
Miss Alice Jay, Sp. for Miss Carter, Min-			
nesota.....	25 00		
Mrs. Ferris Lockwood, through Niobrara			
League, Sp. for Bishop Leonard Clergy			
Fund, Utah.....	10 00		
A. T. Mahan, General.....	100 00		
"M. A.," Colored.....	2 00		
Alfred Duane Pell, Sp. for Science Hall,			
St. John's College, Shanghai, China...	50 00		
Mrs. C. S. Rathbone, General.....	20 00		
"P.," Domestic.....	100 00		
Mrs. George Zabriskie, Sp. for Miss			
Sybil Carter's Indian work, Minnesota.	10 00		
Wo. Aux., Sp. for the work of Rev. T.			
W. Cain, Galveston, Texas.....	4 25		
Pelham Manor—Christ Church, Wo. Aux.,			
for salary of Dr. Walrath, Africa.....	29 00		
Rye—Christ Church, Domestic, \$114.25;			
Woman's Missionary Association, Wo.			
Aux., Sp. for Science Hall, St. John's			
College, Shanghai, China, \$89.10.....	203 35		
Scarsdale—St. James-the-Less, Wo. Aux.,			
for salary of Dr. Walrath, Africa.....	25 00		
Staatsburg—St. Margaret's, Foreign.....	6 84		
Tuxedo Park—Mrs. Christopher Wolfe,			
Wo. Aux., for "Mary Emma Leavitt"			
scholarship, St. John's Mission, Cape			
Mount, Africa.....	25 00		
Wappinger's Falls—Zion, Foreign Mis-			
sionary Society, for "Zion Church,			
Wappinger's Falls" scholarship, St.			
Mary's Hall, Shanghai, China, \$40;			
"Zion Church, Wappinger's Falls"			
scholarship, St. John's College, Shang-			
hai, China, \$40.....	80 00		
Zonkers—St. John's, Wo. Aux., Sp. for			

NORTH CAROLINA—\$23.40

Charlotte—St. Andrew's Memorial Chapel,	
General.....	1 55
St. Mary-the-Virgin Memorial Chapel,	
General.....	55
Greensboro—St. Barnabas's, Foreign.....	6 39
Halifax—St. Mark's, Domestic.....	72
Mecklenburg Co.—St. Mark's, General.....	1 00
Monroe—St. Paul's, General.....	2 09
Scotland Neck—Trinity Parish, Domestic..	1 95
Southern Pines—Emmanuel Mission, Gen-	
eral.....	8 15
Warrenton—Emmanuel Church, Foreign.	1 00

OHIO—\$108.42

Bellevue—St. Paul's, Mrs. E. Greenslade,	
Foreign.....	2 50
Cleveland—Christ Church, Wo. Aux., Sp.	
for Valle Cruces, Asheville.....	2 00
Gambier—Church of the Holy Spirit, for	
China, \$5; Japan, \$5; Foreign, \$20.27....	30 27
Kingsville—Rev. W. H. Roberts, \$1, Mrs.	
W. H. Roberts, \$1, General.....	2 00
Mt. Vernon—St. Paul's, Domestic.....	5 30
Oberlin—Christ Church, General.....	2 35
Peninsula—Bronson Memorial, Wo. Aux.,	
Sp. for Valle Cruces, Asheville.....	3 00
Toledo—Trinity Church, Foreign.....	50 00
Wooster—St. James's, Family Mite-box,	
General.....	1 00
Miscellaneous—Branch Wo. Aux., for	
"Gregory T. Bedell" scholarship, \$5,	
"Julia Bedell" scholarship, \$5, both	
in St. John's College, Shanghai, China.	10 00

OREGON—\$32.90

Astoria—Grace, Domestic, \$13.30; Junior	
Aux., Wo. Aux., for Bishop McKim's	
work, Japan, \$2.60.....	15 90
Pendleton—Church of the Redeemer,	
General.....	14 90
Portland—Church of the Good Shepherd,	
Foreign.....	1 00
Skipanon—St. Thomas's-by-the-Sea, Do-	
mestic.....	1 10

PENNSYLVANIA—\$12,694.31

Andalusia—Mite-boxes, Domestic.....	41 13
Conshohocken—Calvary, Domestic, \$13.85;	
Foreign, \$13.56.....	32 41
Lower Merion (Bryn Mawr)—Church of	
the Redeemer, Junior Aux., Sp. for	
Miss Bull's Orphanage, Japan, \$6; Sp.	
for Miss Marston, India, \$5; Sp. for	
Bishop Leonard, Nevada and Utah,	
for Clergy Fund, \$3; Sp. for Bishop	
Talbot, Wyoming and Idaho, for Clergy	
Fund, \$3; Sp. for Bishop Wells, Spo-	
kane, for salary of clergy, \$3.....	20 00
Norristown—All Saints', Foreign.....	4 30
Norwood—St. Stephen's, Foreign.....	4 00
Philadelphia (Germantown)—Christ	
Church, Sp. for Brazil, \$70.12; S. S.,	
through Wo. Aux., for "Christ Church"	
(Preparatory) scholarship, St. John's	
College, Shanghai, China, \$40.....	110 12
Epiphany, Domestic.....	155 71
Holy Apostles', General (of which Chap-	
ter No. 318 of the Brotherhood of St.	
Andrew, \$11.98), \$1,111.65; S. S., Class	
F, Sp. for Miss Mosher, for St. Mary's	
Orphanage, Shanghai, China, \$12.....	1,123 65
Holy Trinity Church, Domestic, \$1,746.79;	
Indian, \$500; Colored, \$500; Haiti,	
\$100; Sp. for Rev. J. L. Prevost, Alaska,	
\$150; Sp. for King Hall, \$200.....	6,196 79
Holy Trinity Memorial Chapel, Foreign..	50 64
Mediator, Foreign, \$42; Sp. for Rev.	
Sherman Coolidge, \$1; contribution of	
Mr. W. A. Foster, by request of his late	

mother, Mrs. Emily M. Foster, Domestic, \$1,000; Foreign, \$1,000; Sunday-school's work in Spokane, \$10; work in Spokane, \$10; work in Olympia, \$10; Alaska, \$40.....	2,103 00	Sharon—St. John the Divine, General.....	7 39
(West)—St. Andrew's, Foreign.....	45 00	Uniontown—St. Peter's, Foreign, \$19.37; Young People's Missionary Society, Indian, \$2.06; Colored, \$1.62.....	23 05
(Kensington)—St. Barnabas's, St. Paul's Bible-class, Domestic.....	10 00	Miscellaneous—Mrs. F. R. Brunot, Wo. Aux., An Epiphany Gift, Sp. Science Hall, St. John's College, China, \$500; Sp. Mr. Osuga's work, Japan, \$500; Sp. for Seminole Indians, Southern Florida, \$100.....	1,100 00
St. James's, Domestic, \$394.49; Colored, \$106; Foreign, \$214.92.....	715 41	Wo. Aux., Sp. for Science Hall, St. John's College, Shanghai, China.....	21 00
(Germantown)—St. Luke's, E. H. Butler, Domestic and Foreign, \$250; Wo. Aux., Young Girls' Bible-class, Sp. scholarship in Miss Bull's Orphanage, Japan, \$25.....	275 00	QUINCY—\$12.31	
(Francisville)—St. Matthew's, Foreign.....	43 38	Peoria—St. Paul's, General.....	10 31
(Chestnut Hill)—St. Paul's, Foreign.....	81 05	J. A. and N. Dickinson, Domestic and Foreign.....	2 00
St. Peter's, Foreign, \$474.55; "A Member," Wo. Aux., Sp. North Dakota, \$50.....	524 55	RHODE ISLAND—\$115.82	
(Germantown)—St. Peter's, Domestic.....	242 31	Ashton—St. John's Chapel, Foreign, \$5.22; Junior Aux., Wo. Aux., for work in Alaska, \$5.....	10 22
(West)—Church of the Saviour, Junior Aux., "Church of the Saviour" scholarship, St. John's School, South Dakota, \$60; "William W. Farr Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Sp. for "Margaret Newbold" scholarship, Mexico, \$60.....	145 00	Bristol—St. Michael's, Domestic.....	70 00
(Oxford)—Trinity Church, Wo. Aux., General.....	18 40	Crompton—St. Philip's, Domestic, \$9.06; Foreign, \$10.16.....	19 22
Zion, Domestic.....	30 50	Newport—Emmanuel Church, Foreign.....	16 38
Tuesday Missionary Bible-class, Wo. Aux., Sp. for Miss Thackara, personal or hospital, at her discretion (of which "M. C." \$65), \$100; Sp. for Mrs. Gray, Southern Florida, for work among Seminoles (of which "M. C." \$60), \$100	200 00	SOUTH CAROLINA—\$41.66	
Mrs. J. Nicholas Mitchell, for Bible-reader under Rev. Mr. Partridge, China "N." China.....	25 00	Beaufort—St. Helena, Foreign.....	7 29
"A Member of Wo. Aux.," Sp. for personal benefit of ladies at Cape Mount..	20 00	Cheraw—"In Memoriam," China.....	2 00
Mrs. Geo. M. Dalles, General.....	10 00	Florence—St. John's, General.....	4 53
Miss Maria E. Newbold, Domestic, \$5; Foreign, \$5.....	10 00	Glenn Springs—Calvary, General.....	5 00
Miss Stille's Bible-class, Wo. Aux., Sp. for Bishop Wells, \$7; Sp. for tablet erected in St. Mary's Orphanage, China, \$40.....	47 00	Kingstree—St. Alban's Chapel, "Anonymous," Domestic, \$5; Foreign, \$5.....	10 00
"Mrs. R. B." Foreign.....	2 00	Lancaster—Christ Church, Foreign.....	1 55
Radnor—St. David's, General.....	63 37	Richland Co.—Zion, Foreign.....	3 10
Upper Providence—St. Paul's Memorial, Foreign, \$10; S. S. for China, \$5 14....	15 14	Rock Hill—Church of Our Saviour, Domestic.....	3 12
West Chester—Mrs. Rothrock, Wo. Aux., for Dr. Walrath's work, Africa.....	70	St. Paul's, Domestic.....	37
Miscellaneous—Branch Wo. Aux., "In His Name" (Preparatory), scholarship, St. John's College, Shanghai, China, \$50; Miss Babcock's salary, Japan, \$50; Sp. for Foreign Missionaries' Insurance Fund, \$49.50; Sp. for Dr. Walrath's new building for boys, Cape Mount, Africa, \$17; Sp. for Science Hall, St. John's College, Shanghai, China, \$138.25; Sp. for Miss Mosher, for organ, St. Mary's Orphanage, China, \$4.....	308 75	Walhalla—St. John's, General.....	1 50
PITTSBURGH—\$2,542.58		Walterboro'—St. Jude's, General.....	3 20
Allegheny—Christ Church (of which Mr. and Mrs. F. R. Brunot, \$1,000), Foreign.....	1,073 11	SOUTHERN OHIO—\$173.38	
Mrs. Ormsby Phillips, for "Clifford Stevenson" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00	Cambridge—Rev. Wm. T. Ramsey, M.D., General.....	30 05
Bellevue—Epiphany, Foreign.....	26 84	Cincinnati—Christ Church, Foreign.....	37 66
Corry—Emmanuel Church, Sp. for Bishop Cheshire, North Carolina, for missions to Colored people.....	4 57	Columbus—Church of the Good Shepherd, General.....	5 00
Erie—St. Paul's, Domestic.....	37 26	Glendale—Christ Church, Domestic.....	54 55
Franklin—St. John's, Domestic, \$44.14; Foreign, \$44; Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$12.50....	100 64	Newark—Trinity Church, Foreign.....	6 87
Pittsburgh (Hazlewood)—Church of the Good Shepherd, Domestic and Foreign. Trinity Church, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$25; Sp. for St. Augustine's School, Raleigh, North Carolina, \$25; Sp. for new school building, Cape Mount, Africa, \$25; Sp. for work among Seminole Indians, Southern Florida, \$25.....	100 00	Pomeroy—Grace, Domestic, \$2.20; Foreign, \$2.20.....	4 40
		Troy—Trinity Church, Foreign.....	4 85
		Miscellaneous—"Faith," for "Harry and Louise" (In Memoriam) scholarship, St. John's School, South Dakota.....	30 00
		SOUTHERN VIRGINIA—\$278.39	
		Augusta Co. (Staunton)—Virginia Female Institute, Missionary Society, for "Patty Watkins" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00
		Campbell Co. (Lynchburg)—Grace, "Boys," General.....	50
		Dinwiddie Co. (Petersburg)—Grace, Wo. Aux., Sp. for Mr. Osuga's work, Japan	10 00
		Elizabeth City Co. (Hampton)—St. John's, Domestic and Foreign.....	18 50
		Isle of Wight Co. (Smithfield)—Christ Church, Wo. Aux., Sp. for support of an orphan girl in Mr. Osuga's Orphanage, Japan.....	10 00
		James City Co. (Williamsburg)—Toano Mission, Foreign.....	17 00
		Mecklenburg Co. (Boydton)—St. James's, Ambler Missionary Society, Sp. at discretion of Miss Bull, Japan.....	27 41
		Nansemond Co. (Suffolk)—St. Paul's, for Dr. Walrath's work, Africa.....	10 00
		Norfolk Co. (Norfolk)—St. Luke's, General, \$103.34; Mrs. Jane C. Davidson, Alaska, \$5.....	108 34
		St. Paul's, General, \$5; "A Member," Domestic, \$10; Indian, \$10; Colored, \$10	35 00
		Roanoke Co. (Roanoke)—St. John's, "Two Members of Wo. Aux.," General.....	10 00
		Rockbridge Co. (Buena Vista)—Christ	

Church, Foreign.....	1 65	(Georgetown)—St. John's, Mrs. Louisa M. Keith, Wo. Aux., for "Rev. George Murdock" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$60; for "Sophia Hutchinson" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Sp. for "Burnett Memorial" scholarship, Layton, Utah, \$40.....	125 00
Southampton Co. (Franklin)—Emmanuel Church, Foreign.....	2 66	Charles Co. (Wayside)—William and Mary Parish, Foreign.....	3 00
(Courtland)—St. Luke's, Foreign.....	2 33	Montgomery Co. (Mechanicsville)—St. John's, Wo. Aux., Domestic, \$15; Foreign, \$15.....	30 00
SPRINGFIELD—\$12.52		(Rockville)—Rev. Thos. J. Packard, Mexico, \$10; Rev. J. A. Ingle's work, China, \$10.....	20 00
East St. Louis—St. Mary's, General.....	1 00	(Woodside)—Silver Spring Parish, Grace, Domestic and Foreign.....	10 00
Mt. Carmel—St. John Baptist, General.....	1 52	Prince George Co. (Hyattsville)—St. Matthew's Parish, Pinkney Memorial, Foreign.....	9 03
Springfield—"X. Y. Z.," General.....	10 00		
TENNESSEE—\$5.00		WESTERN MICHIGAN—\$130.44	
Brownsville—Minna L. Wendel, General...	5 00	Allegan—Church of the Good Shepherd, "Wilkes Family Mite chest," General.....	12 20
TEXAS—\$34.80		Battle Creek—St. Thomas's, Wo. Aux., Colored Salary Fund, \$10; "Dr. Cumming" scholarship, St. Paul's School, South Dakota, \$5; Sp. for "Little Cot," St. Mary's Orphanage, Shanghai, China, \$5; Sp. for Bishop Rowe, for Hospital, Circle City, Alaska, \$5.....	25 00
Austin—St. David's, Ministering Children's League, support of scholar, St. Mary's School, South Dakota.....	30 00	Benton Harbor—Holy Trinity Church, Foreign.....	1 77
Galveston—Mrs. Henry Rosenberg, Wo. Aux., General.....	4 80	Coldwater—St. Mark's, Foreign.....	16 25
VERMONT—\$225.24		Grand Haven—St. John's, Junior Aux., Foreign.....	2 37
Bennington—St. Peter's, Foreign.....	5 66	Grand Rapids—St. Mark's, Wo. Aux., for "Dr. Cumming" scholarship, St. Paul's School, South Dakota.....	13 00
Burlington—St. Paul's, Domestic, \$25; Foreign, \$118.43.....	143 43	Greenville—St. Paul's Mission, General.....	3 70
Fairfield—Trinity Church, General.....	1 29	Hastings—Emmanuel Church, Foreign, \$3.90; Wo. Aux., for "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$6.25.....	10 15
Lyndonville—St. Peter's, for China.....	1 46	Ionia—St. John's, Junior Aux., Wo. Aux., for "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo, Japan.....	5 00
Manchester Centre—Zion, Domestic.....	5 56	Kalamazoo—St. Luke's, Wo. Aux., for "Dr. Cumming" scholarship, St. Paul's School, South Dakota, \$10; "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$5; Colored Salary Fund, \$20; Sp. for "Little Cot," St. Mary's Orphanage, Shanghai, China, \$5.....	40 00
Northfield—St. Mary's, Foreign.....	3 00	Mendon—St. Paul's Mission, General.....	1 00
St. Albans—St. Luke's, St. Agnes's Branch Junior Aux., for scholarship at Anvik, Alaska, \$10; S. S., Indian, \$6.69; Alaska, \$9.97.....	26 66		
Sheldon—Grace, General.....	3 18	WEST MISSOURI—\$60.41	
Windsor—St. Paul's, Foreign.....	5 00	Lebanon—Trinity Church, Domestic, \$2.20; Foreign, \$2.20.....	4 40
Woodstock—St. James's, General.....	30 00	St. Joseph—Christ Church, Wo. Aux., Foreign, \$5.32; Junior Aux., China, \$50.....	55 32
VIRGINIA—\$259.74		Waverly—"A Friend," Foreign.....	69
Culpeper Co. (Mitchell's Station)—Slaughter Parish, All Saints' Memorial Chapel, Wo. Aux., for Alaska, \$5; Sp. for Bishop Gray's missionaries in Southern Florida, \$5.....	10 00		
Fairfax Co. (Fairfax)—Zion, Foreign.....	3 81	WESTERN NEW YORK—\$1,023.76	
Fauquier Co. (Upperville)—Trinity Church, Sp. for Science Hall, St. John's College, Shanghai, China.....	6 40	Allen's Hill—"A Friend," General.....	5 00
(Warrenton)—St. John's, Foreign.....	37 50	Batavia—St. James's, Domestic.....	1 00
Frederick Co. (Winchester)—Christ Church, Wo. Aux., Sp. for Rev. J. C. Ambler's life insurance.....	50 00	Brockport—St. Luke's, Mrs. Mary J. Holmes, for "Holmes" scholarship, St. Margaret's School, Tokyo, Japan, \$40; St. Paul's College, Tokyo, Japan, \$45; Sp. for Shige Niuki, St. Margaret's School, Tokyo, Japan, \$5; Daniel Holmes, for "Holmes" scholarship, St. Paul's College, Tokyo, Japan, \$40.....	130 00
Hanover Co. (Oliver)—St. Martin's, Junior Aux., Sp. for "Hanover" scholarship, Mr. Osuga's Orphanage, Japan.....	3 50	Buffalo—Church of the Good Shepherd, Domestic.....	3 40
Henrico Co. (Richmond)—Grace S. S., for "Susie Morris" scholarship, St. Margaret's School, Tokyo, Japan.....	40 00	St. Mark's, Domestic.....	6 49
(Richmond)—"In Memoriam," Foreign.....	50 00	St. Paul's, Domestic, \$30; Wo. Aux., for Miss Mann's salary, Japan, \$10; Sp. for Miss Taylor, Nevada, \$10; Sp. for scholarship, King Hall, Washington, D. C., \$5.....	55 00
(Richmond)—Monumental, Wo. Aux., Sp. for work in Brazil, \$25; Junior Aux., Sp. for Mr. Osuga's Orphanage, Japan, \$10.....	35 00	Trinity Church, Foreign.....	148 65
(Richmond)—St. Paul's, for Japan.....	5 76	Corning—Christ Church, Domestic, \$13.68;	
Loudoun Co. (Leesburg)—"A Friend," Sp. for Bishop Rowe, Alaska.....	1 00		
Prince William Co. (Gainesville)—Haymarket Parish, St. Paul's, Domestic, \$6.77; Foreign, \$10.....	16 77		
WASHINGTON—\$739.14			
Washington (D. C.)—Epiphany, Domestic, \$338.68; Sp. for Bishop Talbot, Wyoming and Idaho, \$25.....	363 68		
Pro-Cathedral of St. Mark, Domestic, \$23.68; Foreign, \$26.38.....	54 96		
Trinity Church, "A Member," Domestic.....	10 00		
St. John's S. S., Sp. for Bishop Morris, Oregon.....	88 37		
Mrs. Aldrich, Sp. for Miss Carter's lace work, Minnesota.....	10 00		
Mrs. J. A. Lum, Sp. for building of Science Hall, Shanghai, China.....	5 00		
St. Paul's, Foreign.....	10 10		

Wo. Aux., Sp. for Training House, China, \$10; Sp. for Bishop Graves's life insurance, \$5.....	28 68	Grass Valley—Emmanuel Church, General	2 05
Dresden—St. John's, Domestic.....	2 50	Marysville—St. John's, General.....	4 00
Dunkirk—St. John's, Domestic.....	5 80	Placerville—Church of Our Saviour, General.....	3 63
Rev. and Mrs. P. P. Kidder, General....	3 00	Sacramento—St. Paul's, General.....	10 02
Geneva—Trinity Church, Wo. Aux., Sp. for Training House, China.....	10 00	Suisun—Grace, General.....	3 15
Jamestown—St. Luke's, Domestic.....	16 43	Vacaville—Mission, General.....	2 15
Niagara Falls—St. Peter's, Foreign.....	9 54	Vallejo—Ascension, General.....	8 75
Mrs. W. G. Yates, Wo. Aux., General....	5 00		
North Tonawanda—St. Mark's, General....	7 36	OKLAHOMA AND INDIAN TERRITORY—\$9.65	
Rochester—Christ Church, Domestic.....	257 64	Oklahoma.	
St. Luke's, Wo. Aux., Domestic, \$1; Foreign (of which Wo. Aux., \$105.40), \$135.15.....	136 15	Guthrie—Trinity Church, Foreign.....	8 65
St. Paul's,† Foreign, \$159.58; Wo. Aux., Sp. for Training House, China, \$10; Sp. for Bishop Graves's life insurance, \$5.....	174 58	Indian Territory.	
Watkins—St. James's, Domestic.....	4 00	Lehigh—St. Andrew's Mission, General....	1 00
Miscellaneous—Girls' Friendly Society, Wo. Aux., In Memory of Lily Funsten Ward, Sp. toward the new building for the Jane Bohlen Memorial School, Wuchang, China.....	13 54	OLYMPIA—\$8.55	
		Hillhurst—Mary E. Nicholson, General....	4 00
		Tacoma—Holy Communion, General.....	2 05
		St. Peter's, Foreign.....	2 50
		SOUTH DAKOTA—\$129.71	
WEST VIRGINIA—\$16.09		Niobrara Deanery.	
Fort Spring—Mission, Foreign.....	1 10	Pine Ridge Mission (Agency District)—Holy Cross Domestic.....	9 00
Montgomery—Calvary, Domestic.....	1 84	St. Julia's Chapel, Domestic.....	3 45
Shepherdstown—Trinity Church, Foreign....	7 61	St. Alban's Station, Domestic.....	1 82
St. Albans—St. Mark's, Domestic, \$1.03; Foreign, 90 cts.....	1 98	St. Philip's Chapel, Domestic.....	3 45
Union—All Saints', Foreign.....	3 61	Chapel of the Messiah, Domestic.....	1 45
ALASKA—\$25.00		St. Paul's Chapel, Domestic.....	50
Anvik—Christ Church, Miss Bertha W. Sabine, Sp. at discretion of Bishop Rowe, Alaska.....	25 00	St. Mark's Station, Domestic.....	40
ARIZONA—\$10.00		St. Mary's Station, Domestic.....	87
Tucson—Grace, General.....	10 00	St. Peter's Chapel, Domestic.....	20
ASHEVILLE—\$12.03		St. John's Station, Domestic.....	81
Asheville—Trinity Church, "Mrs. J. G. M., Domestic.....	2 50	Trinity Station, Domestic.....	50
Brevard—St. Philip's, Domestic.....	2 00	St. George's Station, Domestic.....	10
Lenoir—St. James's, Foreign.....	5 90	St. Barnabas's Station, Domestic.....	10
Tryon—Holy Cross, Foreign.....	2 53	St. Luke's Station, Domestic.....	1 81
DULUTH—\$62.90		(Crow Creek District)—Inestimable Gift, Domestic.....	3 50
Duluth—St. Paul's, Foreign, \$35; Sp. for Seabury Hall, Faribault, Minnesota, \$25.....	60 00	St. Barnabas's Chapel, Domestic.....	60
Sauk Centre—Good Samaritan, General....	2 90	Mediator Chapel, Domestic.....	25
NEVADA AND UTAH—\$3.00		Hope Station, Domestic.....	35
Utah.		Standing Rock Mission—St. Elizabeth's, Domestic, \$12.50; Foreign, \$12.50.....	25 00
Ogden—Church of the Good Shepherd S. S., Infant class, Colored, \$1.50; Africa, \$1.50.....	3 00	St. Elizabeth's School, Domestic, \$25; Foreign, \$25.....	50 00
NEW MEXICO—\$30.21		St. John Baptist Chapel, Domestic, \$2; Foreign, \$2.....	4 00
Eddy—Grace, General.....	30 21	Eastern and Black Hills Deaneries.	
NORTH DAKOTA—\$9.53		Elk Point—Church of the Saviour, Domestic, \$1.36; Foreign, \$1.35.....	2 71
Grand Forks—St. Paul's S. S., Foreign....	3 65	Sioux Falls—Calvary Cathedral, Domestic	10 30
Jamestown—Grace, General.....	5 88	Vermilion—St. Paul's, Domestic, \$2.75; Foreign, \$2.75.....	5 50
NORTHERN CALIFORNIA—\$46.40		Watertown—Trinity Church, Domestic and Foreign.....	3 04
Benicia—St. Paul's, General.....	3 40	SOUTHERN FLORIDA—\$21.58	
Chico—St. John's, General.....	9 25	Orlando—St. Luke's, Domestic.....	21 58
		SPOKANE—\$0.75	
		Pomeroy—St. Peter's, Foreign.....	75
		WESTERN TEXAS—\$24.87	
		San Antonio—St. John's, Domestic and Foreign.....	4 87
		St. Paul's, Branch Wo. Aux., Sp. for Miss Mann, Aomori, Japan.....	10 00
		Rev. Dr. and Mrs. J. T. Hutcheson, Domestic, \$5; Foreign, \$5.....	10 00
		MISCELLANEOUS—\$2,611.34	
		"Anonymous," Sp. for Science Hall, St. John's College, Shanghai, China.....	1 00
		Mite-chest, No. 76,658, General.....	25
		In answer to appeal of Dr. Langford and Mr. Thomas, in Summer of 1897, General.....	100 00
		Interest, Domestic, \$1,130.74; Indian, \$137.22; Colored, \$40.10; Africa, \$251.32;	

†The acknowledgment in the last number of \$3,000 from this source should have read: St. Paul's Church, Wo. Aux., "A Member," for support of a Missionary Bishop in North Dakota, or until one is elected for the work in North Dakota.

ACKNOWLEDGMENTS.

China, \$275.52; Japan, 78 cts.; General,
\$369.52; Foreign, \$154.22; Special,
\$150.67.....2,510 09

FOREIGN—\$123.25

China, Shanghai—St. Mary's Hall, Wo.
Aux., Sp. for support of Day-school,
China..... 68 25
Saxony, Dresden—Mrs. Hammond Vinton,
Domestic, \$2.50; Foreign, \$2.50..... 5 00
Japan—"E," Foreign..... 50 00

LEGACIES—\$6.74

Mass., Boston—Estate of Miss Helen Gor-
don, income to the Society from copy-
right, for Woman's Work..... 6 47

Receipts for the month..... \$44,359 08
Amount previously acknowledged..... 100,321 84

Total contributions, legacies and specials
from September 1st, 1897..... \$144,680 87

APPROPRIATIONS, SEPTEMBER, 1897-1898.

DOMESTIC—(Of which for Indian Missions, \$52,958.00; for Missions to Colored people, \$57,920.00) \$273,653 00
FOREIGN—..... 217,357 00

Total \$490,990 00

CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1897.

(Excluding Legacies and Specials.)

DOMESTIC—(Including items designated for Indian Missions, \$10,803.09. Missions to Colored
people, \$3,904.12, and one-half of general offerings, \$6,246.99)..... \$62,883 07

FOREIGN—(Including one-half of general offerings, \$6,247.00)..... 36,464 76

Total..... \$99,347 83

Required from Feb. 1st, 1898, to Sept. 1st, 1898, for Domestic Missions \$210,769 93
for Foreign Missions 180,872 24

Total required to September 1st, 1898..... \$391,642 17

PRINTED MATTER FOR DISTRIBUTION.

GENERAL.

- No. 564. The Advent and Epiphany Appeal, 1897-'98.
 No. 435. Systematic Giving. By a Country Editor.
 No. 443. Questions on Our Missions—Domestic and Foreign.
 No. 521. The Worship of God in Missions. By Bishop Penick.
 No. 546. The Best Method of Infusing a Missionary Spirit into a Congregation. By the Rev. J. Kimber.
 No. 562. What Can a Busy Man Do for Missions? By Burton Mansfield, Esq.
 No. 563. Missionary Methods and Work as Illustrated by the History of the Church in the North-west.
 By Bishop Gilbert.
 What is the Board of Missions doing?
 Pledge Cards and Pockets for contributions for support of Missions.
 Psalms, Lessons, Collects and Hymns for Missionary Meetings.
 At Mid-Day Pray for Missions.

DOMESTIC.

The Sixty-second Report upon Domestic Missions, with the Reports of the several Missionary Bishops and of the Commission on Work among Colored People, for the last year. [Single copies and small parcels.]

Copies of the following leaflets and pamphlets on Domestic Missions will be supplied gratuitously, in any number, upon application. In ordering any of them please ask for — copies of Leaflet No. —, designating it by the capital letter or number prefixed :

- No. 565. Annual Report on Domestic Missions to September, 1897. [For distribution before collections.]
 No. 567. Bishop Rowe's Report, Alaska.
 B. The Oregon Mission. (Now a Diocese.) By Bishop Morris.
 F. The Colorado Mission. (Now divided into a Diocese and a Mission.) By Bishop Spalding.
 L. The Northern Texas Mission. By Bishop Garrett.
 M. The Western Texas Mission. By the late Bishop Elliott.
 N. The Montana Mission. By Bishop Brewer. (New, 1894.)
 No. 284. Experiences of an Indian Missionary. [Third Edition.] By the Rev. Henry Swift.
 No. 554. Boarding-Schools in South Dakota, and List of Scholarships in the Indian Field. (By Bishop Hare, 1897.)
 No. 568. Our Missions on the Yukon River. (Illustrated.)
 No. 528. Alaska, St. Thomas' Mission, Point Hope. By John B. Driggs, M.D.
 No. 545. The Church's Work Among the Indians.
 No. 568. Bishop Kemper—Our First Missionary Bishop. By Bishop Tuttle.

FOREIGN.

The Sixty-second Report upon Foreign Missions, with the Reports of the several Missionary Bishops for the last year. [Single copies and small parcels.]

Copies of the following sermons, addresses, etc., will be mailed singly, without charge, to any address upon application. Please order by the number.

- No. 20. The Choice of Missionary Work with Special Reference to Japan. By the Rev. T. S. Tyng.
 No. 22. Foreign Missions. By Bishop Littlejohn.
 No. 242a. An Historical Sketch of the China Mission, Illustrated. (Third edition.) Revised, 1893.

The following leaflets will be supplied gratuitously in packages for distribution, unless otherwise specified. Please order by the number.

- No. 566. Annual Report on Foreign Missions to September, 1897. [For distribution before collections.]
 No. 134. Missionary Work in Japan. Revised, 1896. (For children.)
 No. 144. Our Missions in China. Revised, 1896. (For children.)
 No. 210. The Foundings and Beginnings of our Foreign Missionary Work. By the Rev. S. F. Hotchkiss.
 No. 259. Our Mission Schools in Africa. Revised, Dec., 1896. (For children.)
 No. 505. Results of the Work of the American Church in Foreign Missions. By the Rev. J. Kimber.
 No. 543. Medical Missions, 1895-'96.
 No. 557. Report on School at Eliza F. Drury Station, Africa, 1896-'97.
 No. 558. Report on St. Margaret's School, Tokyo, Japan, 1896-'97.
 No. 559. Report on Cape Mount School, St. John's Mission, Liberia, 1896-'97.
 No. 560. Female Orphan Asylum and Girls' School, Liberia, 1896-'97.
 No. 561. Report on St. Paul's College, Tokyo, Japan, 1896-'97.
 No. 547. List of Scholarships in the Foreign Field, 1897.
 No. 548. Report on St. John's College, Shanghai, China, 1896-'97.
 No. 550. Report on the Jane Bohlen Memorial School, Wuchang, China, 1896-'97.
 No. 551. St. Mary's Hall, Shanghai, China, 1896-'97.
 No. 555. Do Foreign Missions Do Any Good? By H. W. Boone, M.D.
 No. 556. Our Mission and its Work in China. By H. W. Boone, M.D.

Address, *General Secretary,*

CHURCH MISSIONS HOUSE, FOURTH AVENUE AND TWENTY-SECOND STREET, NEW YORK

AMERICAN CHURCH MISSIONARY SOCIETY.

(Auxiliary to the Board of Missions.)

Office, Room 33, Church Missions House, New York City.

FIELDS.—At home, in Cuba, and in Brazil.

Agreement and adjustment of missionary work with the Board of Managers. Resolutions of the Board: "The Board of Managers recognizes the Domestic missionary work of the American Church Missionary Society as part of the general mission work of the Church."

"The Board of Managers hereby agrees that the American Church Missionary Society may undertake work in any portion of the Foreign Mission field excepting China, Japan, and Africa. . . ."

Character: Evangelical and voluntary.

"The American Church Missionary Society enunciated the voluntary principle in conducting missions and won recognition for that principle, besides communicating an impulse to Domestic Missions."—The late Rev. W. S. Langford, D.D., in London, 1894.

NEEDS.—In addition to the sums already received and pledged, we need before September 1st, 1898, about \$8,000 for Brazil, \$500 for Cuba, and \$2,000 for Domestic Missions.

Rev. L. L. Kinsolving has bought the lot for the Church of Our Saviour in Rio Grande, and has cabled for the building plans. He reports ten persons admitted to the Holy Communion on Easter Day. From Pelotas and Porto Alegre also come letters telling of additions to our numbers.

Bishop Peterkin's Address on our Domestic Mission work may be had on application to this office.

Annual Reports and Brazil leaflets gladly sent.

ACKNOWLEDGMENTS.

The Treasurer of the American Church Missionary Society acknowledges the receipt of the following sums from November 13th, 1897, to February 8th, 1898:

*Received through GEORGE C. THOMAS, Treasurer of the Domestic and Foreign Missionary Society.

ALBANY—\$22.00		EASTON—\$5.00	
<i>Albany</i> —A Member of St. Paul's, for Brazil, \$20; St. Paul's, Sp. for Cuban relief, \$2	22 00	<i>Earleville</i> —Rev. Thos. Duncan, D.D., annual membership, \$8; Brazil, \$2.....	5 00
CENTRAL PENNSYLVANIA—\$175.00		GEORGIA—\$25.00	
<i>South Bethlehem</i> —Wo. Aux., through Mrs. Coleman, Sp. for church at Rio Grande, Brazil.....	50 00	* <i>Macon</i> —Christ Church S. S., Sp. for church at Rio Grande, Brazil.....	25 00
<i>Wilkes Barre</i> —St. Stephen's, \$75; S. S., \$50, for Brazil.....	125 00	KENTUCKY—\$20.00	
CHICAGO—\$10.00		<i>Hopkinsville</i> —Grace Church Mission Circle, for Brazil.....	7 50
<i>Chicago</i> —Grace, Brotherhood of St. Andrew, Sp. for Brazil paper <i>Estandarte</i>	10 00	<i>Louisville</i> —St. Andrew's, Wo. Aux., for Brazil.....	12 50
CONNECTICUT—\$56.44		LONG ISLAND—\$164.53	
<i>Fairfield</i> —Archdeaconry, for Brazil.....	10 00	<i>Brooklyn</i> —Christ Chapel S. S. (South Brooklyn, for Brazil).....	84 28
<i>Hartford</i> —Trinity Church, for Brazil.....	36 44	St. Anne's, Woman's Missionary Society, for Brazil.....	101 00
<i>Southport</i> —Rev. Dr. E. Guilbert, for Brazil.....	5 00	St. George's, for Brazil.....	24 25
<i>Stratford</i> —The Misses Curtis, for Brazil paper <i>Estandarte</i>	5 00	<i>Richmond Hill</i> —Resurrection, for Brazil..	5 00
DELAWARE—\$167.81		MARYLAND—\$63.66	
<i>Highlands</i> —Immanuel Church, Domestic, \$17.61; annual membership, Rev. K. J. Hammond, the Misses Hammond and W. R. Brinckle, \$12.....	29 61	<i>Baltimore</i> —Wo. Aux. of Trinity Church, Sp. for Rio Grande, Brazil.....	14 06
<i>Christiana Hundred</i> —Christ Church, Domestic work in Virginia (of which for work in West Virginia, \$11).....	138 20	"A. R. H.," for Brazil.....	5 00
		<i>Frederick</i> —All Saints' Parish, for Brazil, \$7; Mexico, \$3.75; Domestic, \$9.11.....	19 86
		<i>Towson</i> —Trinity Church, for Brazil.....	25 00
		MASSACHUSETTS—\$91.05	
		<i>Boston</i> —Emmanuel Church, "Two Mem-	

bers," for Brazil.....	2 00	SOUTHERN VIRGINIA—\$487.09	
Trinity Church, "A Member," for Brazil, \$1; "A Member," through Wo. Aux., for Brazil, \$10.....	11 00	Amherst Co.—Ascension, Brazil.....	2 65
Cambridge—Christ Church, Sp. for organ, \$5; "A Member," for Brazil, \$1; for Brazil paper <i>Estandarte</i> , \$6.....	12 00	St. Luke's, for Brazil.....	2 35
Ladies' Missionary Society, St. James's, through Wo. Aux., for Brazil.....	5 00	Augusta Co. (Staunton)—Emmanuel Church, "A Friend," for Brazil.....	250 00
St. James's, Mrs. K. K. Abbott, Sp. for Mr. Osuga's Orphanage, Japan, \$10; Brazil, \$15; <i>Estandarte</i> , \$10.....	35 00	(Staunton)—"V. F. I." Missionary Society, Sp. for Mr. Osuga's Orphanage, Japan, \$10; Brazil, \$25.....	35 00
"Cash," for Brazil.....	05	Dimwiddie Co. (Petersburg)—Wo. Aux., Grace, for Brazil.....	18 90
New Bedford—Grace S. S., Sp. for church at Rio Grande, Brazil.....	25 00	(Petersburg)—St. Paul's, for Brazil.....	40 00
Newton—Grace, "Individual," for Brazil.....	1 00	(Petersburg)—Wm. L. Zimmer, Esq., through Wo. Aux., Sp. for church at Rio Grande, Brazil.....	100 00
MICHIGAN—\$2.00		(Petersburg)—Fortescue Whittle, Esq., for Cuba, \$1; Domestic, \$3; Brazil, \$6.....	10 00
Monroe—"A Friend," for Brazil.....	2 00	Halifax Co.—H. H. Edmunds, Esq., for Brazil.....	5 00
NEWARK—\$125.00		Pulaski Co.—Magill Memorial, for Brazil.....	4 64
Newark—St. Barnabas's, for Brazil.....	125 00	Marion, for Brazil.....	1 00
NEW JERSEY—\$38.38		Roanoke Co. (Roanoke)—Mrs. W. D. Smith, Sp. for church at Rio Grande, Brazil.....	10 00
Camden—St. Paul's, Sp. for church at Rio Grande, Brazil.....	10 00	(Roanoke)—St. John's, Sp. for church at Rio Grande, Brazil.....	7 55
*Elizabeth—Trinity Church, for Brazil, \$15; Cuba, \$1; Domestic, \$2.38.....	18 38	VIRGINIA—\$600.94	
Trinity Church, Thos. R. White (3d), \$5; Olga R. White, \$5; for Brazil.....	10 00	*Alexandria Co. (Alexandria)—St. Paul's, Woman's Missionary Society, for Messrs. Kinsolving and Morris, Brazil.....	27 00
NEW YORK—\$498.45		(Alexandria)—Wo. Aux. of Christ Church, for support of Rev. L. L. Kinsolving, Brazil.....	37 50
New York City—Ascension Memorial, for Brazil.....	20 00	(Alexandria)—Wo. Aux., Diocesan Branch, for life insurance of Rev. W. C. Brown, Brazil.....	17 00
Christ Church, for Brazil.....	156 19	Clarke Co. (Berryville)—Grace, for Brazil.....	5 00
Church of the Intercession, Brazil.....	6 16	Charles City Co.—Westover Parish, for Brazil.....	16 00
*St. James' S. S., Sp. for church at Rio Grande.....	25 00	Culpeper Co.—Junior Aux. of St. Stephen's, Sp. for Rio Grande, Brazil.....	10 00
*"S. L. D.," Wo. Aux., for work of Rev. Mr. Brown, Brazil.....	5 00	Wo. Aux. of Christ Church, for Brazil.....	10 00
Mrs. James A. Edgar, Domestic, \$12.50; Cuba, \$6.25; Brazil, \$6.25.....	25 00	Essex Co.—St. Anne's Parish, for Brazil.....	7 00
Clarence M. Hyde, Esq., for Brazil, \$125; Cuba, \$125.....	250 00	Fairfax Co.—Bible class of St. John's, special and personal, for Rev. J. W. Morris, Brazil.....	5 00
"Nana," for work of Rev. Mr. Brown, Brazil.....	7 10	Pohick Church, for Brazil.....	3 05
R. K. Dana, Esq., for annual membership A. C. M. S.....	3 00	Goochland Co. (Elk Hill)—"A Friend," Domestic, \$14; Indian, \$10; Mexico, \$10; Brazil, \$6; Cuba, \$10.....	50 00
"Anonymous," Brazil.....	1 00	(Elk Hill)—"In Memoriam Miss M. B. H.," Domestic, \$14; Indian, \$10; Mexico, \$10; Brazil, \$6; Cuba, \$10.....	50 00
PENNSYLVANIA—\$583.07		(Elk Hill)—For THE SPIRIT OF MISSIONS	1 00
Cheltenham—St. Paul's, for Brazil.....	61 09	Henrico Co. (Richmond)—St. John's, Domestic, \$15; Brazil, \$13; Cuba, \$2.....	30 00
Philadelphia (Germantown)—Calvary, Brazil.....	1 00	(Richmond)—St. Mark's, Wo. Aux., \$10, Mrs. C. C. Penick, \$40, for Brazil.....	50 00
Gloria Dei S. S. Brazil, \$25; Cuba, \$25.....	50 00	(Richmond)—St. Andrew's, for Brazil.....	18 54
*Holy Trinity S. S., Wo. Aux., work of Rev. L. L. Kinsolving, Brazil.....	25 00	(Richmond)—Protestant Episcopal Missionary Society, for Brazil.....	250 00
*Incarnation S. S., for work of Rev. Mr. Kinsolving, Brazil.....	25 00	Prince William Co. (Manassas)—Trinity Church, for Brazil.....	4 68
St. Luke's, for Brazil.....	122 10	Shenandoah Co.—S. S. of Beckford Parish, Sp. for Brazil paper <i>Estandarte</i>	6 17
(Francisville)—St. Matthew's, Domestic, (Chestnut Hill)—St. Paul's, Brazil.....	23 60	Westmoreland Co.—St. Peter's, for Brazil.....	8 00
(West)—St. Paul's Chapel, for Brazil.....	55 28		
Ladies' Cuban Guild, work under Mr. Peña, Cuba.....	200 00	WASHINGTON—\$30.21	
Rev. Robt. C. Matlack, Domestic.....	5 00	(D. C.)—Trinity Church, for Brazil.....	50
Harold Goodwin, Esq., for annual membership A. C. M. S.....	5 00	"A Friend," Grace, Domestic.....	1 00
Norristown—Miss Elizabeth Brown, for annual membership, \$3; Brazil, \$2.50; Cuba, \$2.50.....	8 00	Mrs. P. K. Reilly, annual membership.....	3 00
PITTSBURGH—\$1,000.00		Montgomery Co.—St. Bartholomew's, for Brazil.....	1 57
Allegheny—Hon. F. R. Brunot and Mrs. Brunot, for work in Spokane, \$500; Domestic work, \$500.....	1,000 00	St. John's, for Brazil.....	4 14
		(Rockville)—Rev. T. J. Packard, \$10; Mrs. Packard, \$10, for Brazil.....	20 00
SOUTH CAROLINA—\$18.00		WEST VIRGINIA—\$108.96	
Cheraw—"F. H. S.," for Brazil.....	15 00	Bluefield—Christ Church, for Jews, 75 cts.; Domestic, \$2.20; Brazil, \$1.58.....	4 53
Wedgfield—"In His Name," Domestic, \$1; Cuba, \$1; Brazil, \$1.....	3 00	Charlestown—Zion S. S., for Brazil scholarship.....	25 00
SOUTHERN OHIO—\$30.95		Hinton—Ascension, for Brazil.....	5 00
Cincinnati—Christ Church, for Brazil.....	30 95	Huntington—Trinity Church, Missionary Guild, Sp. for church at Rio Grande.....	7 15
		Liverpool—Whittle Chapel, for Brazil.....	1 50
		Parkersburg—Chapel of the Good Shepherd, Domestic, \$1; Cuba, \$2; Brazil, \$3.....	6 00

"Anonymous," special and personal, for	
Rev. W. C. Brown, Brazil.....	30 00
Paw Paw—Domestic work.....	1 50
Ravenswood—Grace, for Brazil.....	2 76
Romney—St. Stephen's, for Brazil.....	2 52
Shepherdstown—Trinity Church, Sp. for	
church at Rio Grande, Brazil.....	20 00
Williamstown—Christ Church, for Cuba,	
\$1; Brazil, \$1.....	2 00

Total of contributions.....\$4,222 74

MISCELLANEOUS—\$24.50

For The Echo:

Conn., West Cheshire—Mrs. S. M. Williams	50
Del., Wilmington—Miss Mary V. du Pont..	1 00
Del., Highlands—Rev. K. J. Hammond....	50
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Va., Alexandria—Miss Eliza D. Greene....	5 00
Va., Alexandria—L. M. Blackford, M.A....	8 00
Va., City Point—Mrs. Richard Eppes.....	50

Sale of lots belonging to Ely Fund..... 2,285 00
Income from all vested funds..... 1,356 11

Previously acknowledged..... 3,199 75

Total receipts from all sources from
September 1st, 1897, to February..... \$11,088 10

Besides the above, the Treasurer of the Board of Missions has received since January 1st, \$261.62 for our work, which will be acknowledged also in this list.

Send for THE ECHO, an Illustrated Quarterly Paper on our work. Subscription, 50 cents a year; ten copies, \$3.00.

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